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State Auditor and Inspector

STEPHENS COUNTY

2017 SEP 19 PM 2: 03

School District 2017-2018 Estimate of Needs

and

BOOK JENN JORE COUNTY CLERK

Financial Statement of the Fiscal Year 2016-2017

Board of Education of Duncan Public Schools
District No. I-1
County of Stephens

State of Oklahoma

OCT 1 3 2017

State Auditor & Inspector

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2017-2018 Estimate of Needs and Financial Statement of the Fiscal Year 2016-2017

Prepared by: Kerry John Patten, CPA

Submitted to the Stephens County Excise Board

This Day of September, 20:

School Board Members

Chairman

Clerk

Treasurer

Member

Member

Member

Member

Member

State of Oklahoma, County of Stephens

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Duncan Public Schools, District No. I-1, County of Stephens, State of Oklahoma for the fiscal year beginning July 1, 2017, and ending June 30, 2018, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2018, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2017, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2017-2018.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on April 14, 2007 by a majority of those voting at said election; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on April 14, 2007 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

#### Affidavit of Publication

State of Oklahoma, County of Stephens

I, Kellu Henderson, the undersigned duly qualified and acting Clerk of the Board of Education of Duncan Public Schools, School District No. I-1, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Clerk, Board of Education
Subscribed and sworn to before me this do day of

**Notary Public** 

My Commission Expires

11.11.01

ecretary and Clerk of Excise Board

STACI HINSHAW Comm. # 09008631

**NOTARY PUBLIC State of OK** 

Expires 10-14-2017

Stephens County, Oklahoma

|  |  | Page   |
|--|--|--|
| 6. We also certify that, after due and legal n | notice of an election thereon, pursuant to A | article 10, Section 10, of the Constitution of |
| Oklahoma, an additional levy of 5.000 Mill     | s, was authorized by a majority of the qua   | lified voters of said School District, for the |
| purpose of erecting, remodeling or repairing   | g school buildings, and for purchasing furr  | niture at an election held for that purpose    |
| on April 14, 2007, the result whereof was:     |  |  |
| For the Levy 0;                                | Against the Levy 0;                          | Majority 0                                     |
| Kelly Hender                                   | President of Board of Education              | MOTARY PUBLIC State of OK                      |

#### ESTIMATE OF NEEDS SS: DUNCAN PUBLIC SCHOOLS Case No:

I, JAMES BRIGHT, of lawful age, being duly swom upon oath, deposes and says: That (s)he is the Publisher of The Duncan Banner, a daily newspaper printed and published in the city of Duncan. County of Stephens, and State of Oklahoma, and has personal knowledge of the facts herein stated.

That a printed notice, copy of which is hereto attached, was published in the regular and entire issue of said newspaper and 1 WEEK (s), the first publication

and 1 WEEK (s), the first publication thereof being made on SATURDAY the 16 day of **SEPTEMBER**, 2017 and last

day of SEPTEMBER, 2017 and last publication on the day of SEPTEMBER, 2017 and last publication on the day of SEPTEMBER, 2017 And that said notice was published in each successive issue of said paper between the dates of the first and last publication of said notice.

That said newspaper has been continuously and uninterruptedly published in said county during a period of more than one hundred and four (104) weeks, consecutively and immediately prior to the first publication of the attached notice or advertisement: that the same is published in the English language, and has a paid general circulation within the county aforesaid; that it has entrance into the United States mails as second-class mail matter, and is delivered to the United States mails in the city and county where published: that said newspaper comes within all of the prescriptions and requirements of Senate Bill No. 47 of the 19th Oklahoma Legislature, page 85. Session Laws of 1943; Chapter four (4) 25 O.S. Supp. 1943. Sec. 106 and 108, and meets all other requirements of the laws of the State of Oklahoma with reference to legal publication

Publication fee: \$218.00

PUBLISHER

Subscribed and sworn to before me this 16

anof SEPTEMBER, 2017

Jam Bught

NOTARY PUBLIC commission expires September 11.

PAULA R. BLAIR

Notary Public State of Oklahoma

Commission # 07008385 Expires 09/11/19



# (Published in the Saturday edition of The Duncan Banner, September 16, 2017 - 1 time) FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017 AND ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018 OF DUNCAN PUBLIC SCHOOLS SCHOOL DISTRICT NO. I-1 STEPHENS COUNTY, OKLAHOMA

| STATEMENT OF FINANCIAL CONDITION         |      |   |     | GENERAL<br>FUND Detail  | BUILDING                  |         | JTRITION     |
|--|------|---|-----|---|---------------------------|---------|--------------|
| AS OF JUNE 30, 2017                      |      |   |     | FOND Detail   | FUND Detail ,             | FL      | JND Detail   |
| ASSETS:                                  |      |   |     |   |                           |         |              |
| Cash Balance June 30, 2017               |      |   |     | \$4,735,273.87  | 1 745 504 50              |         |              |
| INVESTMENTS                              |      |   |     | 349,000.02  | 1,745,524.58              |         | 0.00         |
| TOTAL ASSETS:                            |      |   |     | \$5,084,273.89  | 245,000.00                | MANUS 1 | 0.00         |
| LIABILITIES AND RESERVES:                |      |   |     | 40,004,270.09   | 1,990,524.58              |         | 0.00         |
| Warrants Outstanding                     |      |   |     | \$ 1,241,331.35   | 6 45 005 00               | 10.3    |              |
| Reserves From Schedule 8                 |      |   |     | \$ 187,505.78   | \$ 15,205.88              | \$      | 0.00         |
| TOTAL LIABILITIES AND RESERVES           |      |   |     | \$ 1,428,837.13   | \$ 119,693.52             | \$      | 0.00         |
| CASH FUND BALANCE (Deficit) JUNE 30,     | 2017 |   |     | \$ 3,655,436.76   | \$ 134,899.40             | \$      | 0.00         |
|  |      |   |     | Ψ 0,000,400.70  | \$1,855,625.18            | \$      | 0.00         |
| ESTIM                                    | ATE  | NEEDS FOR                               | FIS | CAL YEAR ENDING JU  | INIT 20, 0040             |         |              |
|  |      |   |     | I LAIT FINDING JO   | JNE 30, 2018              |         |              |
| Current Expense                          | \$2  | 5,452,404.19                            |     | 2. Legal Investments  | Proporty Maturia          |         |              |
| Total Required                           |      | 5,452,404.19                            |     | 4. Total Liquid Assets  | Property Maturing         |         | 33,485.66    |
| FINANCED:                                |      |   |     | Deduct Matured Inde   | htodpoor                  | \$      | 92,057.33    |
| Cash Fund Balance                        | \$   | 3,655,436.76                            |     | 12. Balance of Assets   | Cubicat to Asset          |         |              |
| Estimated Misc. Revenue                  |      | 6,630,610.13                            |     | Deduct Accrual Page   | rve if Assets Sufficient  | \$      | 92,057.33    |
| Total Deductions                         |      | 0,286,046.89                            |     | 13. g. Earned Unmatu  | ive il Assets Sufficient  |         |              |
| Balance to Raise from Ad Valorem Tax     | \$   | 5,166,357.30                            |     | 15 i Accrued on Hen   | ned interest              | \$      | 0            |
| ESTIMATED MISCELLANEOUS REVENUE          |      | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     | <ol> <li>i. Accrued on Unn</li> <li>Total Items g Thro</li> </ol> | natured Bonds             |         | 0            |
| 1000 District Sources of Revenue         | \$   | 376,819.72                              |     | 17 Evenes of Assets and   | ougni                     | \$      | 0            |
| 2100 County 4 Mill Ad Valorem Tax        | 4    | 589,811.30                              |     | SINKING FUND DEC  | er Accural Reserves **(Pa | age 2)  | 92,057.33    |
| 2200 County Apportionment (Mortgage Tax) | \$   | 68,409.62                               |     | Interest Earnings o   | UIREMENTS FOR 20          | 17-201  |              |
| 3110 Gross Production Tax                |      | ,544,153.16                             |     | Accrual on Unmatu   | n Bonds                   | \$      | 54,120.00    |
| 3120 Motor Vehicle Collections           | \$ 1 | ,229,839.23                             |     | Total Sinking Fund De   | irea Bonas                |         | 2,460,000.00 |
| 3130 Rural Electric Cooperative Tax      | \$   | 71,518.46                               |     | Total Sinking Fund Re<br>Deduct:                                  | equirements               | \$ 1    | 2,514,120.00 |
| 3140 State School Land Earnings          |      | 499,090.05                              |     | 1. Excess of Assets of  | van I ta billion          |         | N.C. 1916.61 |
| 3150 Vehicle Tax Stamps                  | bu.  | 2,193.15                                | 714 | Balance To Raise  | ver Liabilities           | \$      | .92,057.33   |
| 3160 Farm Implement Tax Stamps           | 0.00 |   |     | BUILDING FUND   | Committee of the second   | \$ 2    | 2,422,062.67 |
| 3200 State Aid - General Operations      | \$9  | ,551,001.99                             |     | Current Expense   |                           |         | arrene se se |
| 3300 State Aid Competitive Grants        |      | 0.00                                    |     | Total Required  |                           |         | 2,593,201.03 |
| 3400 State - Categorical                 | \$   | 0.00                                    |     | FINANCED:   |                           | \$ 2    | 2,593,201.03 |
| 3700 Child Nutrition Program             | \$   | 11,604.70                               |     | Cash Fund Balance   |                           |         |              |
| 3800 State Vocational Programs           |      | 40,449.00                               |     | Total Deductions  |                           |         | ,855,625.18  |
| 4200 Disadvantaged Students              | \$1  | ,000,572.89                             |     | Balance to Raise from   | Ad Valera T               |         | ,855,625.18  |
| 4300 Individuals With Disabilities       |      | 592,157.42                              |     | CHILD NUTRITION P   | Au valorem Tax            | \$      | 737,575.85   |
| 4400 Minority                            |      | 59,458.70                               |     | Current Expense   | HOGHAMS FUND              |         |              |
| 4700 Child Nutrition Programs            | \$   | 993,530.74                              |     | Total Required  |                           | \$      | 0.00         |
| 4800 Federal Vocational Education        |      | 0.00                                    |     | FINANCED:   |                           | \$      | 0.00         |
| Total Estimated Revenue                  | 16.  | 630,610.13                              |     | Cash Fund Balance   |                           |         |              |
| SINKING FUND BALANCE SHEET.              |      | ,010.10                                 |     | Estimated Miscellaneo   | ue Dovenue                | \$      | 0.00         |
| Cash Balance on Hand June 30, 2017       | \$   | 58,571.67                               |     | Total Deductions  | us nevenue                | 0.00    |              |
| CERTIFICATE - GOVERNING BOARD            |      |   |     | . S.a. Deductions   |                           |         | 0.00         |

CERTIFICATE - GOVERNING BOARD

CERTIFICATE – GOVERNING BOARD STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Duncan Public Schools, School District No. I-1, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District, begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O.S. 2001 Sec. 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the sessary for the proper conduct of the affairs of the said Municipality, that the Estimated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Subscribed and sworn to before me this 12th day of September. 2017

Subscribed and sworn to before me this 12th day of September, 2017

/s/Kelly Henderson, #17003635 Notary Public.

#### KERRY JOHN PATTEN, C.P.A.

2101 N. Willow Ave. Broken Arrow, OK 74012 Phone Number (918) 250-8838 FAX Number (918) 250-9853



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#### Independent Accountant's Compilation Report

Honorable Board Of Education Duncan Public Schools District No. I-1, Stephens County

I have compiled the 2016-17 financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-18 Estimate of Needs (S.A. & I. Form 2661R06) and Publication Sheet (S.A. & I. Form 2662R06) for District No. I-1 Stephens County, included in the accompanying prescribed form. I have not audited or reviewed the financial statements, estimate of needs and publication sheet included in the prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The financial statements and information included in the accompanying form are presented in accordance with the requirements prescribed by the Office of Oklahoma State Auditor and Inspector per 68 OS § 3003.B. as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., and are not intended to be a complete presentation of the assets and liabilities of Duncan School District.

This report is intended solely for the information and use of the Oklahoma Department of Education, the School District, Stephens County Excise Board, and for filing with the State Auditor and Inspector of Oklahoma, and is not intended to be and should not be used by anyone other than these specified parties.

Kerry John Patten, C.P.A.

Authorized Signature

Date

| EXHIBIT "A"                                       | Page 6          |
|---|-----------------|
| Schedule 1, Current Balance Sheet - June 30, 2017 |                 |
|   | Amount          |
| ASSETS:   |                 |
| Cash Balance June 30, 2017                        | \$ 4,735,273.87 |
| Investments                                       | \$ 349,000.02   |
| TOTAL ASSETS                                      | \$ 5,084,273.89 |
| LIABILITIES AND RESERVES:                         |                 |
| Warrants Outstanding                              | \$ 1,241,331.35 |
| Reserve for Interest on Warrants                  | \$ 0.00         |
| Reserves From Schedule 8                          | \$ 187,505.78   |
| TOTAL LIABILITIES AND RESERVES                    | \$ 1,428,837.13 |
| CASH FUND BALANCE JUNE 30, 2017                   | \$ 3,655,436.76 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 5,084,273.89 |

| Schedule 2, Revenue and Requirements - 2016-2017           |                     |     |               |
|--|---------------------|-----|---------------|
|  | Detail              |     | Total         |
| REVENUE:   |                     |     |               |
| Cash Balance June 30, 2016                                 | \$<br>3,177,091.80  |     | _             |
| Cash Fund Balance Transferred From Prior Years             | \$<br>212,481.13    |     |               |
| Current Ad Valorem Tax Apportioned                         | \$<br>5,741,684.73  |     |               |
| Miscellaneous Revenue Apportioned                          | \$<br>18,193,459.79 |     |               |
| TOTAL REVENUE  | <br>                | \$  | 27,324,717.45 |
| REQUIREMENTS:  |                     |     |               |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$<br>23,477,066.69 |     |               |
| Reserves From Schedule 8                                   | \$<br>187,505.78    |     |               |
| Interest Paid on Warrants                                  | \$<br>0.00          |     |               |
| Bank Fees and Cash Charges                                 | \$<br>4,708.22      |     |               |
| Reserve for Interest on Warrants                           | \$<br>0.00          |     |               |
| TOTAL REQUIREMENTS   |                     | \$_ | 23,669,280.69 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017      |                     | \$  | 3,655,436.76  |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                     | \$  | 27,324,717.45 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017     | Amount          |
|--|-----------------|
| ADDITIONS:   | ,               |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 1,053,920.09 |
| Warrants Estopped, Cancelled or Converted                  | \$ 0.00         |
| Fiscal Year 2016-17 Lapsed Appropriations                  | \$ 2,096,347.61 |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$ 5,807.22     |
| Ad Valorem Tax Collections in Excess of Estimates          | \$ 292,687.93   |
| Prior Year Ad Valorem Tax                                  | \$ 206,673.91   |
| TOTAL ADDITIONS  | \$ 3,655,436.76 |
| DEDUCTIONS:  |                 |
| Supplemental Appropriations                                | \$ 0.00         |
| Current Tax in Process of Collection                       | \$ 0.00         |
| TOTAL DEDUCTIONS   | \$ 0.00         |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$ 3,655,436.76 |
| Composition of Cash Fund Balance                           |                 |
| Cash   | \$ 3,655,436.76 |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$ 3,655,436.76 |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

Page 7 EXHIBIT "A" Schedule 4, Miscellaneous Revenue 2016-17 ACCOUNT AMOUNT ACTUALLY SOURCE **ESTIMATED** COLLECTED 1000 DISTRICT SOURCES OF REVENUE: 0.00 2,279.00 S 1200 Tuition & Fees \$ 0.00 \$ 16,635.87 1300 Earnings on Investments and Bond Sales 19,024.78 0.00 \$ 1400 Rental, Disposals and Commissions \$ 0.00 \$ 101,924.47 1500 Reimbursements \$ 1600 Other Local Sources of Revenue 252,222.89 0.00 418,688.58 455,425.92 \$ 1700 Child Nutrition Programs \$ 1800 Athletics 0.00 0.00 810,775.59 455,425.92 \$ \$ TOTAL 2000 INTERMEDIATE SOURCES OF REVENUE: 598,620,88 655,345,89 2100 County 4 Mill Ad Valorem Tax \$ 96,456.33 76,010.69 \$ 2200 County Apportionment (Mortgage Tax) 2300 Resale of Property Fund Distribution \$ 0.00 0.00 2910 Other Intermediate Sources of Revenue \$ 0.00 0.00 TOTAL \$ 695,077.21 \$ 731,356.58 3000 STATE SOURCES OF REVENUE: 3110 Gross Production Tax S 1,588,755.30 1,715,725.73 1,380,998.64 1,366,488.03 3120 Motor Vehicle Collections S 71,717.11 \$ 79,464.95 3130 Rural Electric Cooperative Tax \$ 3140 State School Land Earnings 505,188.28 \$ 554,544.50 \$ 2,230.50 \$ 3150 Vehicle Tax Stamps \$ 2,436.83 3160 Farm Implement Tax Stamps \$ 0.00 \$ 0.00 3170 Trailers and Mobile Homes \$ 0.00 \$ 0.00 3190 Other Dedicated Revenue \$ 0.00 \$ 0.00 3100 Total Dedicated Revenue 3,548,889.83 3,718,660.04 3210 Foundation and Salary Incentive Aid \$ 7,066,793.00 \$ 6,904,995.00 3220 Mid-Term Adjustment For Attendance \$ 0.00 \$ 0.00 3230 Teacher Consultant Stipend \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 3240 Disaster Assistance 3250 Flexible Benefit Allowance 2,631,984.00 \$ \$ 2,713,743.32 3200 Total State Aid - General Operations - Non-Categorical 9,698,777.00 \$ \$ 9,618,738.32 3300 State Aid - Competitive Grants - Categorical \$ 0.00 \$ 86,029.00 3400 State - Categorical \$ 0.00 \$ 49,528.76 3500 Special Programs 0.00 \$ \$ 0.00 3600 Other State Sources of Revenue 0.00 \$ 8,217.04 \$ 3700 Child Nutrition Program \$ 11,521.65 \$ 12,894.11 3800 State Vocational Programs - Multi-Source \$ 42,170.00 \$ 43,266.03 TOTAL \$ 13,301,358.48 \$ 13,537,333.30 4000 FEDERAL SOURCES OF REVENUE: 4100 Grants-In-Aid Direct From The Federal Government \$ 0.00 0.00 4200 Disadvantaged Students \$ 1,062,874.11 982,762.82 S 4300 Individuals With Disabilities \$ 642,905.28 762,809.46 4400 No Child Left Behind \$ 78,053.97 65,633.27 \$ 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources \$ 0.00 \$ 0.00 4600 Other Federal Sources Passed Through State Dept Of Education \$ 134,347.76 0.00 4700 Child Nutrition Programs \$ 916,265.43 1,103,923.04 4800 Federal Vocational Education \$ 0.00 \$ 24,660.49 TOTAL \$ 2,687,678.09 3,086,557.54 5000 NON-REVENUE RECEIPTS: 5100 Return of Assets 0.00 27,436.78 GRAND TOTAL 17,139,539.70 18,193,459.79

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| EXH | IBIT "A"       | E21              | IMI  | ATE OF NEEDS FOR 20 | 01          |                                 |               | Page 8        |
|-----|----------------|------------------|------|---------------------|-------------|---------------------------------|---------------|---------------|
| 21  | 016-17 ACCOUNT | BASIS AND        |      |                     |             | 2017-18 ACCOUNT                 |               |               |
| 20  | OVER           | LIMIT OF ENSUING |      | CHARGEABLE          |             | APPROVED BY                     |               |               |
|     | (UNDER)        | ESTIMATE         |      | INCOME              | 1           | ESTIMATED BY<br>GOVERNING BOARD |               | EXCISE BOARD  |
|     | (ONDER)        | 50.1             |      |                     | 亡           |                                 | $\overline{}$ |               |
| \$  | 2,279.00       | 0.00%            | \$ · | 0.00                | \$          | 0.00                            | \$            | 0.00          |
| \$  | 16,635.87      |                  | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 19,024.78      | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 101,924.47     |                  | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 252,222.89     | 0.00%            |      | 0.00                | \$          | 0.00                            | \$            | 0.00          |
| \$  | (36,737.34)    | 90.00%           | \$   | 0.00                | \$          | 376,819.72                      | \$            | 376,819.72    |
| S   | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| S   | 355,349.67     |                  | \$   | 0.00                | \$          | 376,819.72                      | \$            | 376,819.72    |
|     |                |                  |      |                     |             |                                 |               |               |
| \$  | 56,725.01      | 90.00%           |      | 0.00                | \$          | 589,811.30                      | \$            | 589,811.30    |
| \$  | (20,445.64)    | 90.00%           | \$   | 0.00                | \$          | 68,409.62                       | \$            | 68,409.62     |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 36,279.37      |                  | \$   | 0.00                | \$          | 658,220.92                      | \$            | 658,220.92    |
|     |                |                  |      |                     |             |                                 |               |               |
| \$  | 126,970.43     | 90.00%           | \$   | 0.00                | \$          |                                 | \$            | 1,544,153.16  |
| \$  | (14,510.61)    | 90.00%           | \$   | 0.00                | \$          |                                 | \$            | 1,229,839.23  |
| \$  | 7,747.84       | 90.00%           | \$   | 0.00                | \$          |                                 | \$            | 71,518.46     |
| \$  | 49,356.22      |                  | \$   | 0.00                | \$          |                                 | \$            | 499,090.05    |
| S   | 206.33         | 90.00%           | \$   | 0.00                | \$          |                                 | \$            | 2,193.15      |
| \$  | . 0.00         | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 169,770.21     |                  | \$_  | 0.00                | S           |                                 | \$            | 3,346,794.05  |
| \$  | (161,798.00)   | 102.95%          | \$   | 0.00                | \$          |                                 | \$            | 7,108,633.00  |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 81,759.32      | 90.00%           | \$   | 0.00                | <u>  \$</u> |                                 | \$            | 2,442,368.99  |
| \$  | (80,038.68)    |                  | \$   | 0.00                | \$          |                                 | \$            | 9,551,001.99  |
| \$  | 86,029.00      | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 49,528.76      | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 0.00           | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 8,217.04       | 0.00%            | \$   | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | 1,372.46       | 90.00%           | \$   | 0.00                | \$          |                                 | \$            | 11,604.70     |
| \$  | 1,096.03       | 93.49%           | \$   | 0.00                | \$          |                                 | \$            | 40,449.00     |
| \$  | 235,974.82     |                  | \$   | 0.00                | 1 5         | 12,949,849.74                   | \$            | 12,949,849.74 |
|     |                |                  |      |                     | L           |                                 | <u> </u>      |               |
| \$  | 0.00           | 0.00%            |      | 0.00                | \$          |                                 | \$            | 0.00          |
| \$  | (80,111.29)    | 101.81%          | \$   | 0.00                | \$          |                                 | \$            | 1,000,572.89  |
| \$_ | 119,904.18     | 77.63%           | \$   | 0.00                | 3           |                                 | \$            | 592,157.42    |
| \$  | 12,420.70      | 76.18%           | \$_  | 0.00                | 3           |                                 | \$            | 59,458.70     |
| \$  | 0.00           | 0.00%            |      | 0.00                | 9           |                                 | \$            | 0.00          |
| \$  | 134,347.76     | 0.00%            | \$   | 0.00                | 3           |                                 |               | 0.00          |
| \$  | 187,657.61     | 90.00%           | \$   | 0.00                | 3           |                                 | \$            | 993,530.74    |
| \$  | 24,660.49      | 0.00%            | \$   | 0.00                | 3           |                                 | \$            | 0.00          |
| \$  | 398,879.45     |                  | \$   | 0.00                | 3           | 2,645,719.75                    | \$            | 2,645,719.75  |
| ř   |                |                  |      |                     | $\prod$     |                                 | L             |               |
| \$  | 27,436.78      | 0.00%            | \$   | 0.00                | 9           |                                 | \$            | 0.00          |
| \$  | 1,053,920.09   |                  | \$   | 0.00                | 1           | 16,630,610.13                   | \$            | 16,630,610.13 |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| ESTIMATE OF NEEDS FOR 2017-201   | 10   |               |
|--|------|---------------|
| EXHIBIT "A"  |      | Page 9        |
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |      |               |
| CURRENT AND ALL PRIOR YEARS  |      | 2016-17       |
| Cash Balance Reported to Excise Board 6-30-2016                                    | \$   | 0.00          |
| Cash Fund Balance Transferred Out  |      | ···           |
| Cash Fund Balance Transferred In   | \$   | 3,177,091.80  |
| Adjusted Cash Balance  | \$   | 3,177,091.80  |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$   | 5,741,684.73  |
| Miscellaneous Revenue (Schedule 4)   | \$   | 18,193,459.79 |
| Cash Fund Balance Forward From Preceding Year                                      | \$   | 212,481.13    |
| Prior Expenditures Recovered   | \$   | 0.00          |
| TOTAL RECEIPTS   | \$   | 24,147,625.65 |
| TOTAL RECEIPTS AND BALANCE   | \$   | 27,324,717.45 |
| Warrants Paid of Year in Caption   | \$ ' | 22,248,613.62 |
| Interest Paid Thereon  | \$   | 0.00          |
| Bank Fees and Cash Charges   | \$   | 4,708.22      |
| TOTAL DISBURSEMENTS  | ·    | 22,253,321.84 |
| CASH BALANCE JUNE 30, 2017   | \$   | 5,071,395.61  |
| Reserve for Warrants Outstanding   | \$   | 1,228,453.07  |
| Reserve for Interest on Warrants   | \$   | 0.00          |
| Reserves From Schedule 8   | . \$ | 187,505.78    |
| TOTAL LIABILITIES AND RESERVE  | \$   | 1,415,958.85  |
| DEFICIT:   | \$   | 0.00          |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | \$   | 3,655,436.76  |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |    |               |
|---|----|---------------|
| CURRENT AND ALL PRIOR YEARS   |    | 2016-17       |
| Warrants Outstanding 6-30 of Year in Caption                            |    |               |
| Warrants Registered During Year   | S  | 23,477,066.69 |
| TOTAL   | \$ | 23,477,066.69 |
| Warrants Paid During Year   | \$ | 22,248,613.62 |
| Warrants Converted to Bonds or Judgments                                | \$ | 0.00          |
| Warrants Cancelled  | \$ | 0.00          |
| Warrants estopped by Statute  | \$ | 0.00          |
| TOTAL WARRANTS RETIRED  | \$ | 22,248,613.62 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                              | \$ | 1,228,453.07  |

| Schedule 7, 2016 Ad Valorem Tax Account             |                      |              |      |              |
|---|----------------------|--------------|------|--------------|
| 2016 Net Valuation Certified To County Excise Board | \$<br>167,802,253.00 | 35.720 Mills |      | Amount       |
| Total Proceeds of Levy as Certified .               |                      |              | \$   | 5,993,896.48 |
| Additions:  | •                    |              | \$   | 0.00         |
| Deductions:   |                      |              | \$   | 0.00         |
| Gross Balance Tax                                   |                      |              | \$   | 5,993,896.48 |
| Less Reserve for Delinquent Tax                     |                      |              | \$   | 544,899.68   |
| Reserve for Protests Pending                        | <br>                 |              | \$   | 0.00         |
| Balance Available Tax                               |                      |              | \$   | 5,448,996.80 |
| Deduct 2016 Tax Apportioned                         |                      |              | \$   | 5,741,684.73 |
| Net Balance 2016 Tax in Process of Collection       |                      |              | \$ . | 0.00         |
| Excess Collections                                  |                      |              | \$   | 292,687.93   |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

EXHIBIT "A" Page 10 Schedule 5, (Continued) 2015-16 2014-15 2013-14 2012-13 2011-12 2010-11 TOTAL 4,385,909.84 \$ 0.00 \$ 0.00 0.00 0.00 | \$ 0.00 4,385,909.84 0.00 \$ 0.00 3,177,091.80 0.00 \$ 0.00 \$ 3,177,091.80 | \$ 0.00 | \$ 0.00 \$ 0.00 3,177,091.80 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 4,385,909.84 1,208,818.04 \$ 5,948,358.64 0.00 0.00 \$ 0.00 \$ 206,673.91 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 18,193,459.79 0.00 0.00 \$ \$ 0.00 | \$ \$ 0.00 0.00 0.00 0.00 \$ 0.00 212,481.13 \$ 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 0.00 0.00 24,354,299.56 206,673.91 0.00 0.00 0.00 S \$ 0.00 28,740,209.40 0.00 0.00 0.00 0.00 1,415,491.95 \$ 1,190,132.54 0.00 \$ 0.00 0.00 0.00 | \$ 0.00 23,438,746.16 0.00 0.00 0.00 0.00 0.00 | \$ 0.00 0.00 0.00 \$ 0.00 4,708.22 0.00 0.00 0.00 \$ 0.00 | \$ \$ 0.00 \$ 0.00 23,443,454.38 1,190,132.54 0.00 0.00 \$ 0.00 | \$ \$ 0.00 \$ 5,296,755.02 225,359.41 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 | \$ 0.00 \$ 0.00 1,241,331.35 0.00 \$ 0.00 0.00 | \$ \$ 12,878.28 \$ \$ 0.00 | \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 | \$ 0.00 \$ 187,505.78 \$ 0.00 0.00 0.00 | \$ 0.00 \$ 0.00 | \$ 0.00 \$ 1,428,837.13 0.00 \$ 0.00 \$ 0.00 | \$ 12,878.28 \$ 0.00 \$ 0.00 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 \$ 3,867,917.89 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 212,481.13

| Sch | edule 6, (Continu | ed) |         |      |         | _       |      |         |      |         |      |     |               |
|-----|-------------------|-----|---------|------|---------|---------|------|---------|------|---------|------|-----|---------------|
|     | 2015-16           |     | 2014-15 |      | 2013-14 | 2012-13 |      | 2011-12 |      | 2010-11 |      |     | TOTAL         |
| \$  | 1,199,305.85      | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 1,199,305.85  |
| S   | 3,704.97          | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 23,480,771.66 |
| \$  | 1,203,010.82      | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 24,680,077.51 |
| \$  | 1,190,132.54      | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 23,438,746.16 |
| \$  | 0.00              | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 0.00          |
| \$  | 0.00              | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | .\$ | 0.00          |
| \$  | 0.00              | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 0.00          |
| \$  | 1,190,132.54      | \$  | 0.00    | \$   | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 23,438,746.16 |
| \$  | 12,878.28         | \$  | 0.00    | \$ . | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$  | 1,241,331.35  |

| Schedule 9, General | Schedule 9, General Fund Investments |              |    |   |    |               |    |           |        |             |             |               |
|---------------------|--------------------------------------|--------------|----|---|----|---------------|----|-----------|--------|-------------|-------------|---------------|
|                     | Investments                          |              |    | Liquidations                            |    |               |    |           | Barred |             | Investments |               |
| INVESTED IN         |                                      | On Hand      | ĺ  | Since                                   | E  | By Collection |    | Amortized | by     |             | j           | On Hand       |
|                     | Ju                                   | ine 30, 2016 | P  | urchased                                |    | Of Cost       |    | Premium   | C      | Court Order |             | June 30, 2017 |
| CDs                 | \$                                   | 349,000.02   | \$ | 0.00                                    | \$ | 0.00          | \$ | 0.00      | \$     | 0.00        | \$          | 349,000.02    |
|                     |                                      |              |    |   |    |               | Γ  | -         |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               | Γ  |           |        |             | \$          | 0.00          |
|                     |                                      |              |    | *************************************** |    |               | Γ  |           |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               | Г  |           |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               |    |           |        |             | \$          | 0.00          |
|                     | _                                    |              |    |   | Г  |               | Γ  |           |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               |    |           |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               |    |           |        |             | \$          | 0.00          |
|                     |                                      |              |    |   |    |               |    |           |        |             | \$          | 0.00          |
| TOTAL INVEST.       | \$                                   | 349,000.02   |    |   |    |               |    |           |        |             | \$          | 349,000.02    |

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EXHIBIT "A" Page 11

| Schedule 8, Report of Prior Year Expenditures         |          |            |         |          |         |              |           |               |
|---|----------|------------|---------|----------|---------|--------------|-----------|---------------|
| FISCAL YEAR ENDING JUNE 30, 2016                      |          |            |         |          |         |              |           |               |
|   | F        | RESERVES   | V       | VARRANTS | BALANCE |              |           | PROPRIATIONS  |
| APPROPRIATED ACCOUNTS                                 | (        | 06-30-2016 |         | SINCE    |         | LAPSED       |           | ORIGINAL      |
|   |          |            | l       | ISSUED   | ΑP      | PROPRIATIONS | Ì         |               |
|   | <u> </u> |            | <u></u> |          |         |              | <u></u>   | ·             |
| 1000 INSTRUCTION                                      | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 18,219,004.98 |
| 2000 SUPPORT SERVICES:                                | <b>.</b> |            | L       |          | L       |              | _         |               |
| 2100 Support Services - Students                      | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         |           | 1,000,556.15  |
| 2200 Support Services - Instructional Staff           | \$       |            | \$      | 0.00     | \$      | 0.00         |           | 356,688.90    |
| 2300 Support Services - General Administration        | \$       |            | \$      | 0.00     | \$      | 0.00         | <u> </u>  | 305,095.67    |
| 2400 Support Services - School Administration         | \$       |            | \$      | 0.00     | \$      | 0.00         | \$        | 911,497.56    |
| 2500 Support Services - Business                      | \$       |            | \$      | 0.00     | \$      | 45.58        | \$        | 504,657.24    |
| 2600 Operations And Maintenance of Plant Services     | \$       |            | \$      | 0.00     | \$      | 1,960.21     | \$        | 2,765,518.76  |
| 2700 Student Transportation Services                  | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 226,220.27    |
| 2800 Support Services - Central                       | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 2900 Other Support Services                           | \$       | 0.00       | \$      | . 0.00   | \$      | 0.00         |           | 0.00          |
| TOTAL   | \$       | 2,005.79   | \$      | 0.00     | \$      | 2,005.79     | \$        | 6,070,234.55  |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |          |            |         |          |         |              | Г         | •             |
| 3100 Child Nutrition Programs Operations              | \$       | 7,506.40   | \$      | 3,704.97 | \$      | 3,801.43     | \$        | 1,473,388.77  |
| 3200 Other Enterprise Service Operations              | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 3300 Community Services Operations                    | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| TOTAL   | \$       | 7,506.40   | \$      | 3,704.97 | \$      | 3,801.43     | \$        | 1,473,388.77  |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  | 1        |            |         |          | Ī.      |              |           |               |
| 4100 Supv. of Facilities Acquisition and Construction | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4200 Site Acquisition Services                        | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4300 Site Improvement Services                        | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4400 Architecture and Engineering Services            | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4500 Educational Specifications Development Services  | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4600 Building Acquisition and Construction Services   | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 3,000.00      |
| 4700 Building Improvement Services                    | S        | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 4900 Other Facilities Acquisition and Const. Services | \$       | 0,00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| TOTAL   | s        | 0.00       | S       | 0.00     | s       | 0.00         | \$        | 3,000.00      |
| 5000 OTHER OUTLAYS:                                   | Ť        |            | H       |          | Ė       |              |           | <del></del>   |
| 5100 Debt Service                                     | \$       | 0.00       | \$      | 0.00     | s       | 0.00         | \$        | 0.00          |
| 5200 Reimbursement (Child Nutrition Fund)             | S        | 0.00       | \$      | 0.00     | \$      | 0.00         | _         | 0.00          |
| 5300 Clearing Account                                 | \$       |            | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 5400 Indirect Cost Entitlement                        | \$       | 0.00       | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 5500 Private Nonprofit Schools                        | \$       |            | ŝ       | 0.00     | \$      | 0.00         | \$        | 0.00          |
| 5600 Correcting Entry                                 | \$       |            | \$      | 0.00     | \$      | 0.00         | \$        | 0.00          |
| TOTAL   | \$       |            | \$      | 0.00     | \$      |              | <u>\$</u> | 0.00          |
|   |          |            |         |          |         |              |           |               |
| 7000 OTHER USES                                       | \$       | 0.00       |         | 0.00     |         | 0.00         |           | 0.00          |
| 8000 REPAYMENTS                                       | \$       |            | \$      | 0.00     |         |              | \$        | 0.00          |
| TOTAL GENERAL FUND'                                   | \$       | 9,512.19   | \$      | 3,704.97 | _       | 5,807.22     | _         | 25,765,628.30 |
| Bank Fees and Cash Charges                            | \$       | 0.00       | \$      | 0.00     | \$      |              | \$        | 0.00          |
| Provision for Interest on Warrants                    | \$       |            | \$      | 0.00     | \$      | 0.00         |           | 0.00          |
| GRAND TOTAL   | \$       | 9,512.19   | \$      | 3,704.97 | \$      | 5,807.22     | \$        | 25,765,628.30 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018                                 |
|---|
|   |
| PURPOSE:  |
| Current Expense   |
| Interest  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Home School   |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| EXI                              | HBIT "A" |                |          |          | LS I IIVI     | 111                              | OF NEEDS FO   | JIC .     | 2017-2010  |             |                |            | Page 12       |  |  |
|----------------------------------|----------|----------------|----------|----------|---------------|----------------------------------|---------------|-----------|------------|-------------|----------------|------------|---------------|--|--|
|                                  |          |                |          |          |               |                                  |               |           |            |             | F              | ISCAL YEAR |               |  |  |
| FISCAL YEAR ENDING JUNE 30, 2017 |          |                |          |          |               |                                  |               |           |            |             |                | 2016-2017  |               |  |  |
|                                  |          | APPRO          | OPRIATIO | NS       |               | WARRANTS RESERVES LAPSED BALANCE |               |           |            |             |                |            | EXPENDITURES  |  |  |
|                                  | SUPPLE   |                |          |          |               |                                  | ISSUED        | 100211120 |            |             | KNOWN TO BE    | F          | OR CURRENT    |  |  |
|                                  |          | TMEN1          |          | N        | ET AMOUNT     |                                  |               |           |            | ι           | INENCUMBERED   |            | EXPENSE       |  |  |
|                                  | ADDED    |                | CELLED   | • `      | 21 11110 0111 |                                  |               |           |            | `           |                |            | PURPOSES      |  |  |
| \$                               | 0.00     | S              | 0.00     | \$       | 18,219,004,98 | 8                                | 12 695 947 64 | S         | 1,224.41   | S           | 5,521,832.93   | \$         | 12,697,172.05 |  |  |
| <del>"</del> -                   | 0.00     | Ψ              | - 0.00   | -        | 10,215,0050   | ř                                | 12,000,000    | Ť         |            | ř           |                | ř          |               |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 1,000,556.15  | \$                               | 1,543,259.35  | \$        | 903.36     | s           | (543,606.56)   | \$         | 1,544,162.71  |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 356,688.90    | \$                               | 1,069,373.11  | \$        | 457.58     | \$          | (713,141,79)   | \$         | 1,069,830.69  |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 305,095.67    | \$                               | 757,077.01    | \$        | 2.12       | \$          | (451,983.46)   | \$         | 757,079.13    |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 911,497,56    | \$                               | 1,462,429.23  | \$        | 92.13      | s           | (551,023.80)   | \$         | 1,462,521.36  |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 504,657.24    | \$                               | 941,178.67    | \$        | 17,656.63  | \$          | (454,178.06)   | \$         | 958,835.30    |  |  |
| \$                               | 0.00     | s              | 0.00     | S        | 2,765,518.76  | \$                               | 2,164,061.48  | \$        | 74,523.82  | \$          | 526,933.46     | \$         | 2,238,585.30  |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 226,220.27    | \$                               | 967,401.55    | \$        | 26,670.74  | \$          | (767,852.02)   | \$         | 994,072.29    |  |  |
| \$                               | 0.00     | s              | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | \$          | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | \$          | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 6.070.234.55  | \$                               | 8,904,780.40  | -         | 120,306.38 | s           | (2,954,852.23) |            | 9,025,086.78  |  |  |
| <del></del>                      | 0.00     | <del>  *</del> | - 0.00   | <u> </u> | -,0,          | Ť                                |               | Ť         |            | ŕ           |                |            |               |  |  |
| s                                | 0.00     | \$             | 0.00     | \$       | 1,473,388.77  | \$                               | 1,873,663.29  | \$        | 65,974.99  | s           | (466,249.51)   | \$         | 1,939,638.28  |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | S           |                | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | Š           | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | s        | 1,473,388,77  | Š                                | 1.873.663.29  | \$        | 65,974.99  | \$          | (466,249.51)   | \$         | 1,939,638.28  |  |  |
| -                                | 0.00     | -              |          | Ť        | ,             | ř                                |               | Ť         |            | Ė           |                |            |               |  |  |
| \$                               | 0.00     | \$             | 0.00     | s        | 0.00          | \$                               | 0.00          | \$        | 0.00       | s           | 0.00           | s          | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | s           | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | Š         | 0.00       | S           | 0.00           | \$         | 0.00          |  |  |
| s                                | 0.00     | S              | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | Š           | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | Š           | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 3,000.00      | \$                               | 1,500.00      | s         | 0.00       | Š           |                | \$         | 1,500.00      |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | s         | 0.00       | \$          | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | s           |                | \$         | 0.00          |  |  |
| s                                | 0.00     | \$             | 0.00     | \$       | 3,000.00      | \$                               | 1,500.00      | \$        | 0.00       | \$          | 1,500.00       | \$         | 1,500.00      |  |  |
| ۳                                |          |                |          | Ť        |               | Ť                                | 1             |           |            | iř          |                |            | <del></del>   |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | S           | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 82.50         | s         | 0.00       | s           |                | \$         | 82.50         |  |  |
|                                  | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | s           |                | \$         | 0.00          |  |  |
| \$<br>\$                         | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | s           |                | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | \$        | 0.00       | <u>\$</u>   |                | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 1,092.86      | \$        | 0.00       | \$          |                | \$         | 1,092,86      |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 1,175.36      | \$        | 0.00       | \$          |                | \$         | 1,175.36      |  |  |
|                                  |          |                |          | <u> </u> | 0.00          | \$                               | 0.00          | \$        | 0.00       | S           |                | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       |               | <u> </u>                         | 0.00          | L.        | 0.00       | \$          |                | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               |               | ==        |            | :=          |                | \$         | 23,664,572.47 |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 25,765,628.30 |                                  | 23,477,066.69 | \$        | 187,505.78 | \$          |                |            |               |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | . 0.00        | \$                               | 4,708.22      | \$        | 0.00       | \$          |                | \$         | 4,708.22      |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 0.00          | \$                               | 0.00          | =         | 0.00       | \$          | 0.00           | \$         | 0.00          |  |  |
| \$                               | 0.00     | \$             | 0.00     | \$       | 25,765,628.30 | \$                               | 23,481,774.91 | \$        | 187,505.78 | <u>  \$</u> | 2,096,347.61   | \$         | 23,669,280.69 |  |  |

|  | Estimate of<br>Needs by |               |    | Approved by   |
|--|-------------------------|---------------|----|---------------|
|  |                         |               |    | County        |
|  | Governing Board         |               |    | Excise Board  |
|  | \$                      | 25,452,404.19 | \$ | 25,452,404.19 |
|  | \$                      | 0.00          | \$ | 0.00          |
|  | \$                      | 0.00          | \$ | 0.00          |
|  | \$                      | 25,452,404.19 | \$ | 25,452,404.19 |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| EXHIBIT "B"                                       |     | Page 13      |
|---|-----|--------------|
| Schedule 1, Current Balance Sheet - June 30, 2017 |     |              |
|   |     | Amount       |
| ASSETS:   |     |              |
| Cash Balance June 30, 2017                        | \$  | 1,745,524.58 |
| · Investments                                     | \$  | 245,000.00   |
| TOTAL ASSETS                                      | \$  | 1,990,524.58 |
| LIABILITIES AND RESERVES:                         |     |              |
| Warrants Outstanding                              | \$_ | 15,205.88    |
| Reserve for Interest on Warrants                  | \$  | 0.00         |
| Reserves From Schedule 8                          | \$  | 119,693.52   |
| TOTAL LIABILITIES AND RESERVES                    | \$  | 134,899.40   |
| CASH FUND BALANCE JUNE 30, 2017                   | \$  | 1,855,625.18 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$  | 1,990,524.58 |

| Schedule 2, Revenue and Requirements - 2016-2017           |      |              |     |              |
|--|------|--------------|-----|--------------|
|  |      | Detail       |     | Total        |
| REVENUE:   |      |              |     |              |
| Cash Balance June 30, 2016                                 | \$   | 1,937,349.56 | L_i |              |
| Cash Fund Balance Transferred From Prior Years             | \$   | 29,885.48    |     |              |
| Current Ad Valorem Tax Apportioned                         | \$   | 857,133.80   |     |              |
| Miscellaneous Revenue Apportioned                          | \$   | 1,131.22     |     |              |
| TOTAL REVENUE  |      |              | \$  | 2,825,500.06 |
| REQUIREMENTS:  |      |              | ľ   |              |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$   | 850,181.36   |     |              |
| Reserves From Schedule 8                                   | \$ - | 119,693.52   |     |              |
| Interest Paid on Warrants                                  | \$   | 0.00         |     |              |
| Bank Fees and Cash Charges                                 |      | 0.00         |     | ·<br>        |
| Reserve for Interest on Warrants                           |      | 0.00         |     |              |
| TOTAL REQUIREMENTS   |      |              | \$  | 969,874.88   |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017      |      |              | \$  | 1,855,625.18 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |      |              | \$  | 2,825,500.06 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017     | Amount      |       |
|--|-------------|-------|
| ADDITIONS:   |             |       |
| Miscellaneous Revenue Collected in Excess of Estimates-Net |             | 31.22 |
| Warrants Estopped, Cancelled or Converted                  |             | 0.00  |
| Fiscal Year 2016-17 Lapsed Appropriations                  | \$ 1,745,46 |       |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$ 1,77     | 75.41 |
| Ad Valorem Tax Collections in Excess of Estimates          | \$ 79,14    | 41.54 |
| Prior Year Ad Valorem Tax                                  | \$ 28,11    | 10.07 |
| TOTAL ADDITIONS  | \$ 1,855,62 | 25.18 |
| DEDUCTIONS:  |             |       |
| Supplemental Appropriations                                | \$          | 0.00  |
| Current Tax in Process of Collection                       | \$          | 0.00  |
| TOTAL DEDUCTIONS   | \$          | 0.00  |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$ 1,855,62 | 25.18 |
| Composition of Cash Fund Balance                           |             |       |
| Cash   | \$ 1,855,62 | 25.18 |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$ 1,855,62 | 25.18 |

EXHIBIT "B" Page 14

| EXHIBIT "B"  |    |           |      | Page 14     |
|--|----|-----------|------|-------------|
| Schedule 4, Miscellaneous Revenue                                  |    |           |      |             |
|  |    | 2016-17 A | CCOU | NT          |
| SOURCE   | A  | MOUNT     |      | ACTUALLY    |
|  | ES | TIMATED   |      | COLLECTED   |
| 1000 DISTRICT SOURCES OF REVENUE:                                  |    |           |      |             |
| 1200 Tuition & Fees  | \$ | 0.00      | \$   | 0.00        |
| 1300 Earnings on Investments and Bond Sales                        | \$ | 0.00      | \$   | 0.00        |
| 1400 Rental, Disposals and Commissions                             | \$ | 0.00      | \$   | 1,131.22    |
| 1500 Reimbursements  | \$ | 0.00      |      | 0.00        |
| 1600 Other Local Sources of Revenue                                | \$ | 0.00      |      | 0.00        |
| 1700 Child Nutrition Programs                                      | \$ | 0.00      | \$   | 0.00        |
| 1800 Athletics   | \$ | 0.00      |      | 0.00        |
| TOTAL  | \$ | 0.00      | \$   | 1,131.22    |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              |    |           |      |             |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ | 0.00      | \$   | 0.00        |
| 2200 County Apportionment (Mortgage Tax)                           | \$ | 0.00      | \$   | 0.00        |
| 2300 Resale of Property Fund Distribution                          | \$ | 0.00      |      | 0.00        |
| 2900 Other Intermediate Sources of Revenue                         | \$ | 0.00      |      | 0.00        |
| TOTAL  | \$ | . 0.00    | \$   | 0.00        |
| 3000 STATE SOURCES OF REVENUE:                                     |    |           |      |             |
| 3110 Gross Production Tax  | \$ | 0.00      |      | 0.00        |
| 3120 Motor Vehicle Collections                                     | \$ | 0.00      |      | 0.00        |
| 3130 Rural Electric Cooperative Tax                                | \$ | 0.00      | \$   | 0.00        |
| 3140 State School Land Earnings                                    | \$ | 0.00      | \$   | 0.00        |
| 3150 Vehicle Tax Stamps  | \$ | 0.00      |      | 0.00        |
| 3160 Farm Implement Tax Stamps                                     | \$ | 0.00      | \$   | 0.00        |
| 3170 Trailers and Mobile Homes                                     | \$ |           | \$   | 0.00        |
| 3190 Other Dedicated Revenue                                       | \$ | 0.00      |      | 0.00        |
| 3100 Total Dedicated Revenue                                       | \$ |           | \$   | 0.00        |
| 3210 Foundation and Salary Incentive Aid                           | \$ | 0.00      |      | 0.00        |
| 3220 Mid-Term Adjustment For Attendance                            | \$ | 0.00      |      | 0.00        |
| 3230 Teacher Consultant Stipend                                    | \$ |           | \$   | . 0.00      |
| 3240 Disaster Assistance   | \$ | 0.00      | \$   | 0.00        |
| 3250 Flexible Benefit Allowance                                    | \$ | 0.00      |      | 0.00        |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ | 0.00      |      | 0.00        |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ | 0.00      | \$   | 0.00        |
| 3400 State - Categorical   | \$ | 0.00      | \$   | 0.00        |
| 3500 Special Programs  | \$ | 0.00      | \$   | 0.00        |
| 3600 Other State Sources of Revenue                                | \$ | 0.00      | \$   | 0.00        |
| 3700 Child Nutrition Program                                       | \$ | 0.00      | \$   | 0.00        |
| 3800 State Vocational Programs - Multi-Source                      | \$ | 0.00      | \$   | 0.00        |
| TOTAL  | \$ | 0.00      | \$   | 0.00        |
| 4000 FEDERAL SOURCES OF REVENUE:                                   |    |           |      | <del></del> |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ | 0.00      | \$   | 0.00        |
| 4200 Disadvantaged Students  | \$ | . 0.00    | \$   | 0.00        |
| 4300 Individuals With Disabilities                                 | \$ | 0.00      | \$   | 0.00        |
| 4400 No Child Left Behind  | \$ | 0.00      |      | 0.00        |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ | 0.00      |      | 0.00        |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ | 0.00      |      | 0.00        |
| 4700 Child Nutrition Programs                                      | \$ | 0.00      |      | 0.00        |
| 4800 Federal Vocational Education                                  | \$ | 0.00      | \$   | 0.00        |
| TOTAL  | \$ | 0.00      | \$   | 0.00        |
| 5000 NON-REVENUE RECEIPTS:   |    |           |      | ···         |
| 5100 Return of Assets  | \$ | 0.00      | \$   | 0.00        |
| GRAND TOTAL  | \$ | 0.00      |      | 1,131.22    |
|  |    |           |      |             |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

EXHIBIT "B" Page 15

| 2016-17 ACCOUN | 1T    | BASIS AND        |          | 2017-18 ACCOUNT  CHARGEABLE ESTIMATED BY APPROV |                                       |              |  |  |  |  |
|----------------|-------|------------------|----------|---|---------------------------------------|--------------|--|--|--|--|
| OVER           |       | LIMIT OF ENSUING | l        |   | _                                     | APPROVED BY  |  |  |  |  |
| (UNDER)        |       | ESTIMATE         | _        | INCOME  | GOVERNING BOARD                       | EXCISE BOARD |  |  |  |  |
|                |       |                  | L.       |   |                                       |              |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$ 1,13        | 31.22 | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | _        | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$ 1,13        | 31.22 |                  | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
|                |       |                  |          |   |                                       |              |  |  |  |  |
| S              | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| S              | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| s              | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  |                  | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| <u> </u>       | 0.00  |                  | Ť        |   |                                       |              |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| S              | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
|                |       | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.0076           | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
|                | 0.00  | 0.0070           | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             |       | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | <u> </u>         |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  |                  | _        | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  |                  |          | 0.00  |                                       |              |  |  |  |  |
| \$             | 0.00  | 0.00%            |          |   | \$ 0.00<br>\$ 0.00                    | \$ 0.00      |  |  |  |  |
| \$             | 0.00  |                  | \$       | 0.00  | 3 0.00                                | 0.00         |  |  |  |  |
|                |       |                  | <u> </u> | · · · · · · · · · · · · · · · · · · ·           |                                       | 0.00         |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00,   | \$ 0.00                               |              |  |  |  |  |
| \$             | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               | ·            |  |  |  |  |
| S              | 0.00  | 0.00%            |          | 0.00  | \$ 0.00                               |              |  |  |  |  |
| S              | 0.00  | 0.00%            |          | 0.00  | \$ 0.00<br>\$ 0.00<br>\$ 0.00         |              |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               |              |  |  |  |  |
| S              | 0.00  | 0.00%            | \$       | 0.00  |                                       | \$ 0.00      |  |  |  |  |
| \$             | 0.00  |                  | \$       | 0.00  |                                       |              |  |  |  |  |
| \$             | 0.00  |                  | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
|                |       |                  |          |   |                                       |              |  |  |  |  |
| \$             | 0.00  | 0.00%            | \$       | 0.00  | \$ 0.00                               | \$ 0.00      |  |  |  |  |
|                | 31.22 |                  | \$       | 0.00  |                                       |              |  |  |  |  |
| 1,1            |       | D 111 0.1        |          |   | · · · · · · · · · · · · · · · · · · · | 14-Aug-2017  |  |  |  |  |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| ESTIMATE OF NEEDS FOR 2017-2016   | Page 14         |
|---|-----------------|
| EXHIBIT "B"   | Page 10         |
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years |                 |
| CURRENT AND ALL PRIOR YEARS   | 2016-17         |
| Cash Balance Reported to Excise Board 6-30-2016                                     | \$ 0.00         |
| Cash Fund Balance Transferred Out   |                 |
| Cash Fund Balance Transferred In  | \$ 1,937,349.56 |
| Adjusted Cash Balance   | \$ 1,937,349.56 |
| Ad Valorem Tax Apportioned To Year In Caption                                       | \$ 857,133.80   |
| Miscellaneous Revenue (Schedule 4)  | \$ 1,131.22     |
| Cash Fund Balance Forward From Preceding Year                                       | \$ 29,885.48    |
| Prior Expenditures Recovered  | \$ 0.00         |
| TOTAL RECEIPTS  | \$ 888,150.50   |
| TOTAL RECEIPTS AND BALANCE  | \$ 2,825,500.06 |
| Warrants Paid of Year in Caption  | \$ 834,975.48   |
| Interest Paid Thereon   | \$ 0.00         |
| Bank Fees and Cash Charges  | . \$ 0.00       |
| TOTAL DISBURSEMENTS   | \$ 834,975.48   |
| CASH BALANCE JUNE 30, 2017  | \$ 1,990,524.58 |
| Reserve for Warrants Outstanding  | \$ 15,205.88    |
| Reserve for Interest on Warrants  | \$ 0.00         |
| Reserves From Schedule 8  | \$ 119,693.52   |
| TOTAL LIABILITIES AND RESERVE   | \$ 134,899.40   |
| DEFICIT: (Red Figure)   | \$ 0.00         |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 1,855,625.18 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years |      |            |
|--|------|------------|
| CURRENT AND ALL PRIOR YEARS  |      | 2016-17    |
| Warrants Outstanding 6-30 of Year in Caption                             |      |            |
| Warrants Registered During Year  | \$   | 850,181.36 |
| TOTAL  | \$   | 850,181.36 |
| Warrants Paid During Year  | \$   | 834,975.48 |
| Warrants Converted to Bonds or Judgments                                 | \$   | 0.00       |
| Warrants Cancelled   | \$   | 0.00       |
| Warrants estopped by Statute   | . \$ | 0.00       |
| TOTAL WARRANTS RETIRED   | \$   | 834,975.48 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                               | \$   | 15,205.88  |

| 0 1 1 1 0 001 ( A 137 1                             | <br>· · · · · · · · · · · · · · · · · · |             | <del></del> | <del></del> |
|---|---|-------------|-------------|-------------|
| Schedule 7, 2016 Ad Valorem Tax Account             | <br>                                    |             |             |             |
| 2016 Net Valuation Certified To County Excise Board | \$<br>167,802,253.00                    | 5.100 Mills |             | Amount      |
| Total Proceeds of Levy as Certified                 |   |             | \$          | 855,791.49  |
| Additions:  |   | ٠, ٠        | \$          | 0.00        |
| Deductions:   |   |             | \$          | 0.00        |
| Gross Balance Tax                                   |   |             | \$          | 855,791.49  |
| Less Reserve for Delinquent Tax                     |   |             | \$          | 77,799.23   |
| Reserve for Protests Pending                        |   |             | \$          | 0.00        |
| Balance Available Tax                               |   |             | \$          | 777,992.26  |
| Deduct 2016 Tax Apportioned                         |   |             | \$          | 857,133.80  |
| Net Balance 2016 Tax in Process of Collection       |   |             | \$          | 0.00        |
| Excess Collections                                  |   |             | \$          | 79,141.54   |

| CVI | EXHIBIT "B"  EXHIBIT "B"  Page 1 |    |         |    |         |        |         |    |         |    |         |     |              |
|-----|----------------------------------|----|---------|----|---------|--------|---------|----|---------|----|---------|-----|--------------|
|     | Schedule 5, (Continued)          |    |         |    |         |        |         |    |         |    |         |     |              |
|     | 2015-16                          |    | 2014-15 |    | 2013-14 | $\Box$ | 2012-13 |    | 2011-12 |    | 2010-11 |     | TOTAL        |
| \$  | 2,003,533.31                     | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 2,003,533.31 |
| \$  | 1,937,349.56                     | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 1,937,349.56 |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 1,937,349.56 |
| \$  | 66,183.75                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 2,003,533.31 |
| \$  | 28,110.07                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 885,243.87   |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 1,131.22     |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 29,885.48    |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 0.00         |
| \$  | 28,110.07                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 916,260.57   |
| \$  | 94,293.82                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 2,919,793.88 |
| \$  | 64,408.34                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 899,383.82   |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 0.00         |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 0.00         |
| \$  | 64,408.34                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 899,383.82   |
| \$  | 29,885.48                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 2,020,410.06 |
| \$  | 0.00                             | S  | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 15,205.88    |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 0.00         |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$_ | 119,693.52   |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 134,899.40   |
| \$  | 0.00                             | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 0.00         |
| \$  | 29,885.48                        | \$ | 0.00    | \$ | 0.00    | \$     | 0.00    | \$ | 0.00    | \$ | 0.00    | \$  | 1,885,510.66 |

| Sch | Schedule 6, (Continued) |    |        |         |        |    |         |    |         |    |         |    |            |
|-----|-------------------------|----|--------|---------|--------|----|---------|----|---------|----|---------|----|------------|
|     | 2015-16 2014-15         |    | 014-15 | 2013-14 |        |    | 2012-13 |    | 2011-12 |    | 2010-11 |    | TOTAL      |
| S   | 59,709.21               | \$ | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 59,709.21  |
| S   | 4,699.13                | \$ | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 854,880.49 |
| s   | 64,408.34               | \$ | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 914,589.70 |
| \$  | 64,408.34               | S  | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 899,383.82 |
| s   | 0.00                    | \$ | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00       |
| 8   | 0.00                    | \$ | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00       |
| 8   | 0.00                    | \$ | 0.00   | \$      | . 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00       |
| 100 | 64,408.34               | 8  | 0.00   | \$      | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 899,383.82 |
| 1   | 0.00                    | \$ | 0.00   | s       | 0.00   | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 15,205.88  |

| Schedule 9, Building | Fund Investmen | ts       |           |    |            |           |         |    |            |         |               |  |
|----------------------|----------------|----------|-----------|----|------------|-----------|---------|----|------------|---------|---------------|--|
|                      | Investments    |          |           |    | Liqui      | dat       | ions    |    | Barred     |         | Investments   |  |
| INVESTED IN          | On Hand        |          | Since     |    | Collection | Amortized |         | by |            | On Hand |               |  |
|                      | June 30, 2016  |          | Purchased |    | Of Cost    |           | Premium | Co | ourt Order |         | June 30, 2017 |  |
| CDs                  | \$ 245,000.00  | \$       | 0.00      | \$ | 0.00       | \$        | 0.00    | \$ | 0.00       | \$      | 245,000.00    |  |
| 020                  |                |          |           |    |            |           |         |    |            | \$      | • 0.00        |  |
|                      |                | Г        |           |    |            |           |         |    |            | \$      | 0.00          |  |
|                      |                | Т        |           |    |            | Г         |         |    |            | \$      | 0.00          |  |
|                      |                | ┢┈       |           |    |            |           |         |    |            | \$      | 0.00          |  |
|                      |                | $\vdash$ |           |    |            | Г         |         |    |            | \$      | 0.00          |  |
|                      |                | $\vdash$ |           |    |            |           |         |    | •          | \$      | 0.00          |  |
|                      |                | Г        |           |    |            |           |         |    |            | \$      | 0.00          |  |
|                      |                | -        |           |    |            |           |         |    |            | \$      | 0.00          |  |
|                      |                |          |           |    |            |           |         |    |            | \$      | 0.00          |  |
| TOTAL INVEST.        | \$ 245,000.00  | \$       | 0.00      | \$ | 0.00       | \$        | 0.00    | \$ | 0.00       | \$      | 245,000.00    |  |

EXHIBIT "B"

Page 18

| Schedule 8, Report of Prior Year Expenditures         | <del></del>   |                      |       |                            |      |                                    |    | Page 18                   |
|---|---------------|----------------------|-------|----------------------------|------|------------------------------------|----|---------------------------|
| deficulte o, Report of Prior Tear Expenditures        | $\overline{}$ | FISCAT               | ΥF    | AR ENDING                  | 3 11 | JNE 30, 2016                       | Γ  |                           |
| APPROPRIATED ACCOUNTS                                 | 1             | ESERVES<br>6-30-2016 | W     | ARRANTS<br>SINCE<br>ISSUED |      | BALANCE<br>LAPSED<br>PPROPRIATIONS | A  | PPROPRIATIONS<br>ORIGINAL |
| 1000 INSTRUCTION                                      | \$            | 0.00                 | s     | 0.00                       | \$   | 0.00                               | \$ | 17,384.54                 |
| 2000 SUPPORT SERVICES:                                | 十             |                      | Ħ     |                            | Ė    |                                    | Ť  |                           |
| 2100 Support Services - Students                      | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 4,699.63                  |
| 2200 Support Services - Instructional Staff           | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 1,264.80                  |
| 2300 Support Services - General Administration        | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 10,863.86                 |
| 2400 Support Services - School Administration         | \$            |                      |       | 0.00                       | \$   | 0.00                               | \$ | 227.50                    |
| 2500 Support Services - Business                      | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 2,677,227.11              |
| 2600 Operations And Maintenance of Plant Services     | \$            | 6,474.54             | \$    | 4,699.13                   | \$   | 1,775.41                           | \$ | 0.00                      |
| 2700 Student Transportation Services                  | \$            | 0.00                 | \$    | . 0.00                     | \$   | 0.00                               | \$ | 0.00                      |
| 2800 Support Services - Central                       | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 2900 Other Support Services                           | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| TOTAL   | \$            | 6,474.54             | \$    | 4,699.13                   | \$   | 1,775.41                           | \$ | 2,694,282.90              |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |               |                      |       |                            |      |                                    |    |                           |
| 3100 Child Nutrition Programs Operations              | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 3,674.38                  |
| 3200 Other Enterprise Service Operations              | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 3300 Community Services Operations                    | \$            | 0.00                 |       | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| TOTAL   | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 3,674.38                  |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  |               |                      |       |                            |      |                                    |    |                           |
| 4100 Supv. of Facilities Acquisition and Construction | \$            |                      | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4200 Site Acquisition Services                        | \$            |                      | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4300 Site Improvement Services                        | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4400 Architecture and Engineering Services            | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4500 Educational Specifications Development Services  | \$            |                      | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4600 Building Acquisition and Construction Services   | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4700 Building Improvement Services                    | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 4900 Other Facilities Acquisition and Const. Services | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| TOTAL   | \$            | 0.00                 | `\$   | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5000 OTHER OUTLAYS:                                   |               | `                    |       |                            | L    |                                    |    |                           |
| 5100 Debt Service                                     | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5200 Reimbursement (Child Nutrition Fund)             | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5300 Clearing Account                                 | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5400 Indirect Cost Entitlement                        | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5500 Private Nonprofit Schools                        | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| 5600 Correcting Entry                                 | \$            |                      | \$    | 0.00                       | \$   |                                    | \$ | 0.00                      |
| TOTAL   | \$            | 0.00                 |       | 0.00                       |      | 0.00                               |    | 0.00                      |
| 7000 OTHER USES                                       | \$            | 0.00                 |       | 0.00                       | \$   | 0.00                               |    | 0.00                      |
| 8000 REPAYMENTS                                       | \$            | 0.00                 | ***** | 0.00                       | \$   | 0.00                               |    | 0.00                      |
| TOTAL BUILDING FUND                                   | \$            | 6,474.54             | \$    | 4,699.13                   | \$   | 1,775.41                           | \$ | 2,715,341.82              |
| Bank Fees and Cash Charges                            | \$            | 0.00                 | \$    | 0.00                       |      | 0.00                               | \$ | 0.00                      |
| Provision for Interest on Warrants                    | \$            | 0.00                 | \$    | 0.00                       | \$   | 0.00                               | \$ | 0.00                      |
| GRAND TOTAL   | \$            | 6,474.54             | \$    | 4,699.13                   | \$   | 1,775.41                           | \$ | 2,715,341.82              |
|   |               |                      |       |                            |      |                                    |    |                           |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018                   |   |   |
|---|---|---|
|   |   |   |
| PURPOSE:  |   | · |
| Current Expense   |   |   |
| Interest  |   |   |
| Pro rata share of County Assessor's Budget by County Excise Board |   |   |
| GRAND TOTAL - Home School   | · |   |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| EXH      | IIBIT "B"       |      |         |            | E91 IIVI         | AII      | E OF NEEDS       | rOr      | C 2017-2016 |               |              |              | Page 19          |  |
|----------|-----------------|------|---------|------------|------------------|----------|------------------|----------|-------------|---------------|--------------|--------------|------------------|--|
|          |                 |      |         |            |                  |          |                  |          |             |               |              | FISCAL YEAR  |                  |  |
|          |                 |      |         | F          | ISCAL YEAR E     | NDI      | NG JUNE 30.      | 201      | 17          |               |              |              | 2016-2017        |  |
|          |                 | APPF | ROPRIAT | IONS       |                  | W        | ARRANTS          | F        | RESERVES    | LA            | PSED BALANCE | EXPENDITURES |                  |  |
|          | SUPPI           |      |         |            |                  | ISSUED   |                  |          |             | KNOWN TO BE   |              |              | OR CURRENT       |  |
|          | ADJU            | STME | NTS     | NET AMOUNT |                  |          | 120022           |          |             |               | NENCUMBERED  |              | EXPENSE          |  |
| A        | ADDED CANCELLEI |      |         |            |                  |          |                  |          |             | ONDIVOONDENED |              |              | PURPOSES         |  |
| \$       | 0.00            | S    | 0.00    | \$         | 17,384.54        | \$       | 17,384.54        | S        | 0.00        | \$            | . 0.00       | S            | 17,384.54        |  |
|          |                 |      |         | <u> </u>   | 17,55 (15 )      | Ť        | 17,00            | Ť        |             | Ť             |              | Ť            | .,,50            |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 4,699.63         | \$       | 4,699.63         | \$       | 0.00        | \$            | 0.00         | \$           | 4,699.63         |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 1,264.80         | \$       | 1,264.80         | \$       | 0.00        | \$            | 0.00         | \$           | 1,264.80         |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 10,863.86        | s        | 10,863.86        | \$       | 0.00        | \$            | 0.00         | \$           | 10,863.86        |  |
| s        | 0.00            | \$   | 0.00    | \$         | 227.50           | \$       | 227.50           | \$       | 0.00        | \$            | 0.00         | \$           | 227.50           |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 2,677,227.11     | \$       | 812,066.65       | \$       | 119,693.52  | \$            | 1,745,466.94 | \$           | 931,760.17       |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 2,694,282.90     | \$       | 829,122,44       | s        | 119,693.52  | \$            | 1,745,466,94 | S            | 948,815.96       |  |
| -        | 0.00            | -    | 0.00    | -          | 2,074,202.70     | ۳        | 027,122.44       | -        | 117,075.52  |               | 1,743,400.54 | ۳            | 740,013.70       |  |
| •        | 0.00            | •    | 0.00    | 6          | 2 674 29         | -        | 2 674 20         | \$       | 0.00        | \$            | 0.00         | \$           | 2 674 20         |  |
| \$<br>\$ | 0.00            | \$   | 0.00    | \$         | 3,674.38<br>0.00 | \$       | 3,674.38<br>0.00 | \$       | 0.00        | \$            | 0.00         | \$           | 3,674.38<br>0.00 |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 3,674.38         | \$       | 3,674.38         | \$       | 0.00        | \$            | 0.00         | \$           | 3,674.38         |  |
| -        | 0.00            | -    | 0.00    | -          | 3,074.50         | -        | 3,074.30         | <u> </u> | 0.00        | -             | 0.00         | <del>-</del> | 3,071.50         |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
|          |                 |      |         |            |                  | <u> </u> |                  | Г        |             |               |              |              |                  |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$.      | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
|          |                 | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | , 0.00      | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            |      |         |            |                  | \$       | 850,181.36       | \$       | 119,693.52  | \$            | 1,745,466.94 | \$           | 969,874.88       |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 2,715,341.82     | =        |                  | _        |             | _             |              |              | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | ·                |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 0.00             | \$       | 0.00             | \$       | 0.00        | \$            | 0.00         | \$           | 0.00             |  |
| \$       | 0.00            | \$   | 0.00    | \$         | 2,715,341.82     | \$       | 850,181.36       | \$       | 119,693.52  | \$_           | 1,745,466.94 | \$           | 969,874.88       |  |

|   | Estimate of     | Approved by     |  |  |
|---|-----------------|-----------------|--|--|
|   | . Needs by      | County          |  |  |
|   | Governing Board | Excise Board    |  |  |
|   | \$ 2,593,201.03 | \$ 2,593,201.03 |  |  |
|   | \$ 0.00         | \$ 0.00         |  |  |
| · | \$ 0.00         | \$ 0.00         |  |  |
|   | \$ 2,593,201.03 | \$ 2,593,201.03 |  |  |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| EXHIBIT "E"   |  |                                       |   |              | Page 34-A     |
|---|--|---------------------------------------|---|--------------|---------------|
| Schedule 1, Detail of Bond and Coupon Indebtednes   | ss as of June 30, 2017 -                           | Not Affecting Home                    | steads (New)                            |              |               |
| PURPOSE OF BOND ISSUE:                              |  |                                       |   |              | 2015 Building |
|   |  |                                       |   |              |               |
| Date Of Issue                                       | · · · · · · · · · · · · · · · · · · ·              |                                       |   |              | 7/1/2015      |
| Date Of Sale By Delivery                            |  |                                       |   | ľ            | •             |
| HOW AND WHEN BONDS MATURE:                          |  |                                       |   |              | ,             |
| Uniform Maturities:                                 |  |                                       |   |              |               |
| Date Maturity Begins                                |  |                                       |   | 1            | 7/1/2017      |
| Amount Of Each Uniform Maturity                     |  |                                       |   | s            | 2,465,000.00  |
| Final Maturity Otherwise:                           |  |                                       |   | ۳            | 2,105,000.00  |
| Date of Final Maturity                              |  |                                       |   |              | 7/1/2017      |
| Amount of Final Maturity                            |  |                                       |   | s            | 2,465,000.00  |
| AMOUNT OF ORIGINAL ISSUE                            |  | <del></del>                           | ····                                    | ŝ            | 2,465,000.00  |
| Cancelled, In Judgement Or Delayed For Final Levy   | Vear   |                                       |   | S            | 0.00          |
| Basis of Accruals Contemplated on Net Collections   |  | -                                     | 0.00                                    |              |               |
| Bond Issues Accruing By Tax Levy                    | · · · · · · · · · · · · · · · · · · ·              | · · · · · · · · · · · · · · · · · · · |   | s            | 2,465,000.00  |
| Years To Run  |  |                                       |   | -            | 2,403,000.00  |
|   |  |                                       |   | -            | 1             |
| Normal Annual Accrual                               |  |                                       |   | \$_          | 0.00          |
| Tax Years Run                                       |  | <del></del>                           |   | _            | 1 465 000 00  |
| Accrual Liability To Date                           |  |                                       |   | \$           | 2,465,000.00  |
| Deductions From Total Accruals:                     |  |                                       |   | <u> </u>     |               |
| Bonds Paid Prior To 6-30-2016                       |  |                                       |   | \$           | 0.00          |
| Bonds Paid During 2016-2017                         |  |                                       |   | \$           | 2,465,000.00  |
| Matured Bonds Unpaid                                |  |                                       |   | \$           | . 0.00        |
| Balance Of Accrual Liability                        |  |                                       |   | \$           | 0.00          |
| TOTAL BONDS OUTSTANDING 6-30-2017:                  |  |                                       |   |              |               |
| Matured   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                                       |   | \$           | 0.00          |
| Unmatured   |  |                                       |   | \$           | 0.00          |
| Coupon Computation: Coupon Date                     | Unmatured Amount                                   | % Int. Months                         | Interest Amount                         |              |               |
| Bonds and Coupons                                   | \$ 0.00  | 0.000% 0 Mo                           | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   | \$ 0.00  | 0.000% 0 Mo                           | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              | Ť             |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Bonds and Coupons                                   |  | Mo                                    | . \$ 0.00                               |              |               |
| Requirement for Interest Earnings After Last Tax-Le | vy Year:   |                                       |   |              |               |
| Terminal Interest To Accrue                         |  |                                       |   | \$           | 0.00          |
| Years To Run  |  |                                       |   |              | 0             |
| Accrue Each Year                                    | <del>-</del> -                                     |                                       |   | \$           | 0.00          |
| Tax Years Run                                       | ****   |                                       |   |              | 0             |
| Total Accrual To Date                               |  |                                       |   | \$           | 0.00          |
| Current Interest Earned Through 2017-2018           |  |                                       |   | \$           | 0.00          |
| Total Interest To Levy For 2017-2018                | W  |                                       |   | \$           | 0.00          |
| INTEREST COUPON ACCOUNT:                            | <del></del>  |                                       |   |              |               |
| Interest Earned But Unpaid 6-30-2016:               |  |                                       | *************************************** |              |               |
| Matured   |  |                                       |   | \$           | 0.00          |
|   | <del>- · · · · · · · · · · · · · · · · · · ·</del> |                                       |   | \$           | 0.00          |
| Unmatured   |  |                                       |   | \$           | 55,462.50     |
| Interest Earnings 2016-2017                         |  |                                       |   | \$           | 55,462.50     |
| Coupons Paid Through 2016-2017                      |  |                                       |   | <del>-</del> | 33,402.30     |
| Interest Earned But Unpaid 6-30-2017:               |  |                                       | -                                       | -            | 0.00          |
| Matured   |  |                                       |   | \$           | 0.00          |
| Unmatured   |  |                                       |   | <u> </u>     | 0.00          |

| EXHIBIT "E"   |              |                                       |            |           | _                                     |             | Page 34-E              |
|---|--------------|---------------------------------------|------------|-----------|---------------------------------------|-------------|------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtednes   | s as of      | June 30, 2017 - 1                     | Not Affect | ing Homes | teads (New)                           |             |                        |
| PURPOSE OF BOND ISSUE:                              |              |                                       |            |           |                                       | 20          | 16 Building Bond       |
|   |              | <u> </u>                              |            |           |                                       |             |                        |
| Date Of Issue                                       |              |                                       |            |           |                                       | T           | 7/1/2016               |
| Date Of Sale By Delivery                            |              |                                       |            |           |                                       |             |                        |
| HOW AND WHEN BONDS MATURE:                          |              |                                       |            |           | <del></del>                           |             |                        |
| Uniform Maturities:                                 |              |                                       |            |           |                                       | li .        |                        |
| Date Maturity Begins                                |              |                                       |            |           |                                       |             | 7/1/2018               |
| Amount Of Each Uniform Maturity                     |              |                                       |            |           |                                       | s           | 2,460,000,00           |
| Final Maturity Otherwise:                           |              | · · · · · · · · · · · · · · · · · · · |            |           | *****                                 | Ť           | 2,100,000.00           |
| Date of Final Maturity                              |              |                                       |            |           |                                       |             | 7/1/2018               |
| Amount of Final Maturity                            |              |                                       |            |           |                                       | \$          | 2,460,000.00           |
| AMOUNT OF ORIGINAL ISSUE                            |              |                                       |            |           |                                       | \$          | 2,460,000.00           |
| Cancelled, In Judgement Or Delayed For Final Levy   | Vane         | <del></del>                           |            |           | <del></del>                           | S           | 0.00                   |
| Basis of Accruals Contemplated on Net Collections   |              |                                       |            |           | · · · · · · · · · · · · · · · · · · · | 13          | 0.00                   |
|   | or Delle     | er in Anticipation                    | i.         |           |                                       |             | 2.460.000.00           |
| Bond Issues Accruing By Tax Levy                    |              |                                       |            |           |                                       | \$          | 2,460,000.00           |
| Years To Run  |              |                                       |            |           |                                       | -           | 2:460,000,00           |
| Normal Annual Accrual                               |              |                                       |            | <u>·</u>  |                                       | \$          | 2,460,000.00           |
| Tax Years Run                                       |              |                                       |            |           |                                       | -           | 0                      |
| Accrual Liability To Date                           |              |                                       |            |           |                                       | \$          | 0.00                   |
| Deductions From Total Accruals:                     |              |                                       |            |           |                                       | <b> </b>    |                        |
| Bonds Paid Prior To 6-30-2016                       |              |                                       |            |           |                                       | \$          | 0.00                   |
| Bonds Paid During 2016-2017                         |              |                                       |            |           |                                       | \$          | 0,00                   |
| Matured Bonds Unpaid                                |              | ···                                   |            |           |                                       | \$          | 0.00                   |
| Balance Of Accrual Liability                        |              |                                       |            |           |                                       | \$          | 0.00                   |
| TOTAL BONDS OUTSTANDING 6-30-2017:                  |              |                                       |            |           |                                       | <u> </u>    |                        |
| Matured   |              |                                       |            |           |                                       | \$          | 0.00                   |
| Unmatured   |              |                                       |            |           |                                       | \$          | 2,460,000.00           |
| Coupon Computation: Coupon Date                     | Unm          | atured Amount                         | % Int.     | Months    | Interest Amount                       |             |                        |
| Bonds and Coupons 7/1/2018                          | \$           | 2,460,000.00                          | 1.100%     | 24 Mo.    | \$ 54,120.00                          | 1           |                        |
| Bonds and Coupons                                   | \$           | 0.00                                  | 0.000%     | 0 Mo.     | \$ 0.00                               | 1           |                        |
| Bonds and Coupons                                   |              |                                       |            | Mo.       | \$ 0.00                               | 1           |                        |
| Bonds and Coupons                                   |              |                                       |            | Mo.       | \$ 0.00                               | 1           |                        |
| Bonds and Coupons                                   |              |                                       |            | Mo.       | 1                                     | 1           |                        |
| Bonds and Coupons                                   | <b> </b>     |                                       |            | Mo.       | 1                                     | 1           |                        |
| Bonds and Coupons                                   | 1            |                                       |            | Mo.       | ( <del></del>                         | 1           |                        |
| Bonds and Coupons                                   |              |                                       |            | Mo.       | 1                                     | 1           |                        |
| Bonds and Coupons  Bonds and Coupons                | <b> </b>     |                                       |            | Mo.       |                                       | 1           |                        |
| Bonds and Coupons  Bonds and Coupons                | <del> </del> |                                       |            | Mo.       | (                                     | 1           |                        |
| Requirement for Interest Earnings After Last Tax-Le | w Ven        | r                                     |            |           | 1.00                                  | 1           |                        |
|   | vy 1ca       | ·                                     |            |           |                                       | s           | 0.00                   |
| Terminal Interest To Accrue                         |              |                                       |            |           |                                       | <b>├</b> ── | 0:00                   |
| Years To Run  |              |                                       |            |           |                                       | \$          | 0.00                   |
| Accrue Each Year                                    |              |                                       |            |           |                                       | 13          | 0.00                   |
| Tax Years Run                                       |              |                                       |            |           |                                       | -           | 0.00                   |
| Total Accrual To Date                               |              | <u> </u>                              |            |           |                                       | \$          |                        |
| Current Interest Earned Through 2017-2018           |              |                                       |            |           |                                       | \$          | 54,120.00<br>54,120.00 |
| Total Interest To Levy For 2017-2018                |              |                                       |            |           | <del></del>                           | 3           | 34,120.00              |
| INTEREST COUPON ACCOUNT:                            |              |                                       |            |           |                                       | <b>├</b>    |                        |
| Interest Earned But Unpaid 6-30-2016:               |              |                                       |            |           |                                       | <b>├</b>    |                        |
| Matured   |              |                                       |            |           |                                       | \$          | 0.00                   |
| Unmatured   |              |                                       |            |           |                                       | \$          | 0.00                   |
| Interest Earnings 2016-2017                         |              |                                       |            |           |                                       | \$          | 0.00                   |
| Coupons Paid Through 2016-2017                      |              |                                       |            |           |                                       | \$          | 0.00                   |
| Interest Earned But Unpaid 6-30-2017:               |              |                                       |            |           |                                       | <b> </b>    |                        |
| Matured   |              |                                       |            |           | · v                                   | \$          | 0,00                   |
| Unmatured   |              |                                       |            |           |                                       | \$          | 0,00                   |

| EXHIBIT "E"   |                | Page 35      |
|---|----------------|--------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Ho | mesteads (New) |              |
| PURPOSE OF BOND ISSUE:  |                | Total All    |
|   |                | Bonds        |
| HOW AND WHEN BONDS MATURE:  |                |              |
| Uniform Maturities:   |                |              |
| Amount Of Each Uniform Maturity   | \$             | 4,925,000.00 |
| Final Maturity Otherwise:   |                |              |
| Amount of Final Maturity  | ss             | 4,925,000.00 |
| AMOUNT OF ORIGINAL ISSUE  | \$             | 4,925,000.00 |
| Cancelled, In Judgement Or Delayed For Final Levy Year                                    | \$             | 0.00         |
| Basis of Accruals Contemplated on Net Collections or Better in Anticipation:              |                |              |
| Bond Issues Accruing By Tax Levy  | \$             | 4,925,000.00 |
| Normal Annual Accrual   | S              | 2,460,000.00 |
| Accrual Liability To Date   | S              | 2,465,000.00 |
| Deductions From Total Accruals:   |                |              |
| Bonds Paid Prior To 6-30-2016   | \$             | 0.00         |
| Bonds Paid During 2016-2017   | \$             | 2,465,000.00 |
| Matured Bonds Unpaid  | \$             | 0.00         |
| Balance Of Accrual Liability  | \$             | 0.00         |
| TOTAL BONDS OUTSTANDING 6-30-2017:  |                |              |
| Matured   | \$             | 0.00         |
| Unmatured   | \$             | 2,460,000.00 |
| Requirement for Interest Earnings After Last Tax-Levy Year:                               |                |              |
| Terminal Interest To Accrue   | \$             | 0.00         |
| Accrue Each Year  | \$             | 0.00         |
| Total Accrual To Date   | \$             | 0.00         |
| Current Interest Earned Through 2017-2018   | S              | 54,120.00    |
| Total Interest To Levy For 2017-2018  | \$             | 54,120.00    |
| INTEREST COUPON ACCOUNT:  |                |              |
| Interest Earned But Unpaid 6-30-2016:   |                |              |
| Matured   | \$             | 0.00         |
| Unmatured   | \$             | 0.00         |
| Interest Earnings 2016-2017   | \$             | 55,462.50    |
| Coupons Paid Through 2016-2017  | \$             | 55,462.50    |
| Interest Earned But Unpaid 6-30-2017:   |                |              |
| Matured   | \$             | 0.00         |
| Unmatured   | \$             | 0.00         |

| EXHIBIT "E"                                 |    |              |      | Page 38        |
|---|----|--------------|------|----------------|
| Schedule 4, Sinking Fund Cash Statement     |    |              |      |                |
|   |    | SINKING      | FUND |                |
| Revenue Receipts and Disbursements          |    | Detail       |      | Extension      |
| Cash on Hand June 30, 2016                  |    |              | \$   | 81,456.12      |
| Investments Since Liquidated                | \$ | 0.00         |      |                |
| COLLECTED AND APPORTIONED:                  |    |              |      |                |
| Contributions From Other Districts          | \$ | 0.00         |      |                |
| 2015 and Prior Ad Valorem Tax               | \$ | 64,647.65    |      | *              |
| 2016 Ad Valorem Tax                         | \$ | 2,432,930.40 |      |                |
| Miscellaneous Receipts                      | \$ | 0.00         |      |                |
| TOTAL RECEIPTS                              |    |              | \$   | 2,497,578.05   |
| TOTAL RECEIPTS AND BALANCE                  |    |              | \$   | 2,579,034.17   |
| DISBURSEMENTS:                              |    |              |      |                |
| Coupons Paid                                | \$ | 55,462.50    | L    |                |
| Interest Paid on Past-Due Coupons           | \$ | 0.00         |      |                |
| Bonds Paid                                  | \$ | 2,465,000.00 |      |                |
| Interest Paid on Past-Due Bonds             | \$ | 0.00         |      |                |
| Commission Paid to Fiscal Agency            | S  | 0.00         |      |                |
| Judgments Paid                              | \$ | 0.00         |      |                |
| Interest Paid on Such Judgments             | \$ | 0.00         |      |                |
| Investments Purchased                       | \$ | 0.00         |      |                |
| Judgments Paid Under 62 O.S. 1981, Sect 435 | S  | 0.00         |      |                |
| TOTAL DISBURSEMENTS                         |    |              |      | \$2,520,462.50 |
| CASH BALANCE ON HAND JUNE 30, 2017          |    |              |      | \$58,571.67    |

| Schedule 5, Sinking Fund Balance Sheet           |          |           |      |           |
|--|----------|-----------|------|-----------|
|  |          | SINKING   | FUND |           |
|  |          | Detail    | I    | Extension |
| Cash Balance on Hand June 30, 2017               |          |           | \$   | 58,571.67 |
| Legal Investments Properly Maturing              | s        | 33,485.66 |      |           |
| Judgments Paid to Recover by Tax Levy            | \$       | 0.00      |      |           |
| TOTAL LIQUID ASSETS                              |          |           | \$   | 92,057.33 |
| DEDUCT MATURED INDEBTEDNESS:                     |          |           |      |           |
| a. Past-Due Coupons                              | \$       | 0.00      |      |           |
| b. Interest Accrued Thereon                      | s        | 0.00      |      |           |
| c. Past-Due Bonds                                | \$       | 0.00      |      |           |
| d. Interest Thereon After Last Coupon            | \$       | 0.00      |      |           |
| e. Fiscal Agent Commission On Above              | <u>s</u> | 0.00      |      |           |
| f. Judgements and Interest Levied for But Unpaid | \$       | 0.00      |      |           |
| TOTAL Items a. Through f. (To Extension Column)  |          |           | \$   | 0.00      |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS            |          |           | \$   | 92,057.33 |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:    |          |           |      |           |
| g. Earned Unmatured Interest                     | \$       | 0.00      |      |           |
| h. Accrual on Final Coupons                      | \$       | 0.00      |      |           |
| i. Accrued on Unmatured Bonds                    | \$       | 0.00      |      |           |
| TOTAL Items g. Through i. (To Extension Column)  |          |           | \$   | 0.00      |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES           |          |           | \$   | 92,057.33 |

| EXHIBIT "E"                                | OR 2017-2010 |               |              | Page 39      |  |  |
|--|--------------|---------------|--------------|--------------|--|--|
| Schedule 6, Estimate of Sinking Fund Needs |              |               |              |              |  |  |
|  |              | SINKIN        | SINKING FUND |              |  |  |
|  | (            | Computed By   |              | Provided By  |  |  |
|  | Go           | verning Board |              | Excise Board |  |  |
| Interest Earnings on Bonds                 | \$           | 54,120.00     | \$           | 54,120.00    |  |  |
| Accrual on Unmatured Bonds                 | \$           | 2,460,000.00  | \$           | 2,460,000.00 |  |  |
| Annual Accrual on "Prepaid" Judgments      | \$           | 0.00          | \$           | 0.00         |  |  |
| Annual Accrual on Unpaid Judgments         | \$           | 0.00          | \$           | 0.00         |  |  |
| Interest on Unpaid Judgments               | \$           | 0.00          | \$           | 0.00         |  |  |
| PARTICIPATING CONTRIBUTIONS (Annexations): | \$           | 0.00          | \$           | 0.00         |  |  |
| For Credit to School Dist. No.             | \$           | 0.00          | \$           | 0.00         |  |  |
| For Credit to School Dist. No.             | \$           | 0.00          | \$           | 0.00         |  |  |
| For Credit to School Dist. No.             | \$           | 0.00          | \$           | 0.00         |  |  |
| For Credit to School Dist. No.             | \$           | 0.00          | \$           | 0.00         |  |  |
| Annual Accrual From Exhibit KK             | \$           | 0.00          | \$           | 0.00         |  |  |
| TOTAL SINKING FUND PROVISION               | \$           | 2,514,120.00  | \$           | 2,514,120.00 |  |  |

| •   |                 |
|---|-----------------|
| Schedule 7, 2016 Ad Valorem Tax Account - Sinking Funds |                 |
| Gross Value \$ 0.00                                     |                 |
| Net Value \$ 167,802,253.00 15.050 Mills                | Amount          |
| Total Proceeds of Levy as Certified                     | \$ 2,525,796.76 |
| Additions:  | \$ 0,00         |
| Deductions:   | \$ 0.00         |
| Gross Balance Tax                                       | \$ 2,525,796.76 |
| Less Reserve For Delinquent Tax                         | \$ 120,276.04   |
| Reserve for Protest Pending                             | \$ 0.00         |
| Balance Available Tax                                   | \$ 2,405,520.72 |
| Deduct 2016 Tax Apportioned                             | \$ 2,432,930.40 |
| Net Balance 2016 Tax in Process of Collection or        |                 |
| Excess Collections                                      | \$ 27,409.68    |

| Schedule 8, Sinking Fund Contributions From Other Districts Due To Boundry Changes   |    |              |             |               |  |  |  |  |
|--|----|--------------|-------------|---------------|--|--|--|--|
|  |    | SINKING FUND |             |               |  |  |  |  |
|  |    | P            | rovided For |               |  |  |  |  |
|  | ŀ  | Actually     |             | in Budget     |  |  |  |  |
| SCHOOL DISTRICT CONTRIBUTIONS  | Ì  | Received     | of          | Contributing  |  |  |  |  |
| bonoos sisting a contract of the contract of t |    |              | Sc          | hool District |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | . 0.00       | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| From School District No.   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |
| TOTALS   | \$ | 0.00         | \$          | 0.00          |  |  |  |  |

|                     |                  | 20111111111 | or indubdroit |           |             |               |
|---------------------|------------------|-------------|---------------|-----------|-------------|---------------|
| EXHIBIT "E"         |                  |             |               |           |             | Page 40       |
| Schedule 9, Sinking | Fund Investments |             |               |           |             |               |
|                     | Investments      |             | Liquidati     | ons       | Barred      | Investments   |
| INVESTED IN         | On Hand          | Since       | By Collection | Amortized | by          | On Hand       |
|                     | June 30, 2016    | Purchased   | Of Cost       | Premium   | Court Order | June 30, 2017 |
| CDs                 | \$ 33,485.66     | \$ 0.00     | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 33,485.66  |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
|                     |                  |             |               |           |             | \$ 0.00       |
| <del></del>         |                  |             |               |           |             | \$ 0.00       |
| TOTAL INVEST.       | \$ 33,485.66     | \$ 0.00     | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 33,485.66  |

EXHIBIT "F" Page 42

| Special Revenue Fund Accounts:                    |    | Insurance<br>Fund |    | Fund      |    | Fund      |  |
|---|----|-------------------|----|-----------|----|-----------|--|
| Schedule 1, Current Balance Sheet - June 30, 2017 | ]  | 2016-2017         |    | 2016-2017 |    | 2016-2017 |  |
| CURRENT YEAR                                      |    | Amount            | L  | Amount    | L  | Amount    |  |
| ASSETS:   |    |                   |    |           |    |           |  |
| Cash Balance June 30, 2017                        | \$ | 219,321.45        | \$ | 0.00      | \$ | 0.00      |  |
| Investments                                       | \$ | 0.00              | \$ | 0.00      | \$ | 0.00      |  |
| TOTAL ASSETS                                      | \$ | 219,321.45        | \$ | 0.00      | \$ | 0.00      |  |
| LIABILITIES AND RESERVES:                         |    |                   |    |           |    |           |  |
| Warrants Outstanding .                            | \$ | 0.00              | \$ | 0.00      | \$ | 0.00      |  |
| Reserve for Interest on Warrants                  | \$ | 0.00              | \$ | 0.00      | \$ | 0.00      |  |
| Reserves From Schedule 8                          | \$ | 0.00              | \$ | 0.00      | \$ | 0.00      |  |
| TOTAL LIABILITIES AND RESERVES                    | \$ | 0.00              | \$ | 0.00      | \$ | 0.00      |  |
| CASH FUND BALANCE JUNE 30, 2017                   | \$ | 219,321.45        | \$ | 0.00      | \$ | 0.00      |  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 219,321.45        | \$ | 0.00      | \$ | 0.00      |  |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2016-2017 |            | 2016-2017 |      | 2016-2017 |        |
|--|-----------|------------|-----------|------|-----------|--------|
| CURRENT YEAR   |           | Amount     | Amount    |      |           | Amount |
| Cash Balance Reported to Excise Board 6-30-2016                        | \$        | 224,744.50 | \$        | 0.00 | \$        | 0.00   |
| Cash Fund Balance Transferred Out                                      |           |            |           |      |           |        |
| Cash Fund Balance Transferred In                                       | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| Adjusted Cash Balance  | \$        | 224,744.50 | \$        | 0.00 | \$        | 0.00   |
| Miscellaneous Revenue (Schedule 4)                                     | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| Cash Fund Balance Forward From Preceding Year                          | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| Prior Expenditures Recovered   | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| TOTAL RECEIPTS   | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| TOTAL RECEIPTS AND BALANCE   | \$        | 224,744.50 | \$        | 0.00 | \$        | 0.00   |
| Warrants Paid of Year in Caption                                       | \$        | 5,423.05   | \$        | 0.00 | \$        | 0.00   |
| Interest Paid Thereon  | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| TOTAL DISBURSEMENTS  | \$        | 5,423.05   | \$        | 0.00 | \$        | 0.00   |
| CASH BALANCE JUNE 30, 2017   | \$        | 219,321.45 | \$        | 0.00 | \$        | 0.00   |
| Reserve for Warrants Outstanding                                       | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| Reserve for Interest on Warrants                                       | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| Reserves From Schedule 8   | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| TOTAL LIABILITIES AND RESERVE  | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| DEFICIT: (Red Figure)  | \$        | 0.00       | \$        | 0.00 | \$        | 0.00   |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$        | 219,321.45 | \$        | 0.00 | \$        | 0.00   |

| Schedule 6, Special Revenue Warrant Account of Current Year | 2016-2017      | 2016-2017 |           | 2016-2017 |
|---|----------------|-----------|-----------|-----------|
| CURRENT AND ALL PRIOR YEARS                                 | Amount.        | Amount    | Amount Am |           |
| Warrants Outstanding 6-30 of Year in Caption                | \$<br>0.00     | \$ 0.00   | \$        | 0.00      |
| Warrants Registered During Year                             | \$<br>5,423.05 | \$ 0.00   | \$        | 0.00      |
| TOTAL   | \$<br>5,423.05 | \$ 0.00   | \$        | 0.00      |
| Warrants Paid During Year                                   | \$<br>5,423.05 | \$ 0.00   | \$        | 0.00      |
| Warrants Converted to Bonds or Judgments                    | \$<br>0.00     | \$ 0.00   | \$        | 0.00      |
| Warrants Cancelled  | \$<br>0.00     | \$ 0.00   | \$        | 0.00      |
| Warrants estopped by Statute                                | \$<br>0.00     | \$ 0.00   | \$        | 0.00      |
| TOTAL WARRANTS RETIRED                                      | \$<br>5,423.05 | \$ 0.00   | \$        | 0.00      |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                  | \$<br>0.00     | \$ 0.00   | \$        | 0.00      |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

Page 43 EXHIBIT "F" Fund Fund Fund Fund Fund Fund 2016-2017 2016-2017 2016-2017 2016-2017 2016-2017 2016-2017 <u>Amo</u>unt Amount TOTAL Amount Amount Amount Amount 219,321.45 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 219,321.45 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 219,321.45 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 219,321.45 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$

|          | 2016-2017 | <br>2016-2017 | <br>2016-2017 | 2016-2017  |     | 2016-2017 |    | 2016-2017 |     |            |
|----------|-----------|---------------|---------------|------------|-----|-----------|----|-----------|-----|------------|
|          | Amount    | Amount        | Amount        | Amount     |     | Amount    | L  | Amount    |     | TOTAL      |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 224,744.50 |
| <b> </b> |           |               |               |            |     |           |    |           | \$. | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 224,744.50 |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | . 0.00    | \$_ | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$_ | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$_ | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 224,744.50 |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 5,423.05   |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 5,423.05   |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 219,321.45 |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$       | 0.00      | \$<br>0.00    | \$<br>0.00    | \$<br>0.00 | \$_ | 0.00      | \$ | 0.00      | \$  | 219,321.45 |

| 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 2016-2017 |         | 2016-2017 |             |
|-----------|-----------|-----------|---------------------|---------|-----------|-------------|
| Amount    | Amount    | Amount    | Amount              | Amount  | Amount    | Total       |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 0.00     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 5,423.05 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 5,423.05 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 5,423.05 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 0.00     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 0.00     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 0.00     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 5,423.05 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00             | \$ 0.00 | \$ 0.00   | \$ 0.00     |

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EXHIBIT "G" Page 44

| DAMEDII G   | <br>             |    |           |           | 1 454 11 |
|---|------------------|----|-----------|-----------|----------|
| Capital Project Fund Accounts:                    | Bond 31          |    |           |           |          |
|   | Fund             |    | Fund      | Fund      |          |
| Schedule 1, Current Balance Sheet - June 30, 2017 | 2016-2017        |    | 2016-2017 | 2016-2017 |          |
| CURRENT YEAR                                      | Amount           | L  | Amount    | L         | Amount   |
| ASSETS:   |                  |    |           |           |          |
| Cash Balance June 30, 2017                        | \$<br>495,080.52 | \$ | 0.00      | \$        | 0.00     |
| Investments                                       | \$<br>0.00       | _  | 0.00      | \$        | 0.00     |
| TOTAL ASSETS                                      | \$<br>495,080.52 | \$ | 0.00      | \$        | 0.00     |
| LIABILITIES AND RESERVES:                         |                  |    |           |           |          |
| Warrants Outstanding                              | \$<br>0.00       | \$ | 0.00      | \$        | 0.00     |
| Reserve for Interest on Warrants                  | \$<br>0.00       | \$ | 0.00      | \$        | 0.00     |
| Reserves From Schedule 8                          | \$<br>15,922.50  | \$ | 0.00      | \$        | 0.00     |
| TOTAL LIABILITIES AND RESERVES                    | \$<br>15,922.50  | \$ | 0.00      | \$        | 0.00     |
| CASH FUND BALANCE JUNE 30, 2017                   | \$<br>479,158.02 | \$ | 0.00      | \$        | 0.00     |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$<br>495,080.52 | \$ | 0.00      | \$        | 0.00     |

| Schedule 5, Expenditures Capital Project Fund Accounts of Current Year | enditures Capital Project Fund Accounts of Current Year |              |        | 2016-2017 |    | 2016-2017 |  |
|--|---|--------------|--------|-----------|----|-----------|--|
| CURRENT YEAR   | ][_   | Amount       | Amount |           |    | Amount    |  |
| Cash Balance Reported to Excise Board 6-30-2016                        | \$  | 577,324.60   | \$     | 0.00      | \$ | 0.00      |  |
| Cash Fund Balance Transferred Out                                      |   |              |        |           |    |           |  |
| Cash Fund Balance Transferred In                                       | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| Adjusted Cash Balance  | \$  |              | \$     | 0.00      | \$ | 0.00      |  |
| Miscellaneous Revenue (Schedule 4)                                     | \$  | 2,464,762.33 | \$     | 0.00      | \$ | 0.00      |  |
| Cash Fund Balance Forward From Preceding Year                          | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| Prior Expenditures Recovered   | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| TOTAL RECEIPTS   | \$  | 2,464,762.33 | \$     | 0.00      | \$ | 0.00      |  |
| TOTAL RECEIPTS AND BALANCE   | \$  | 3,042,086.93 | \$     | 0.00      | \$ | 0.00      |  |
| Warrants Paid of Year in Caption                                       | \$  | 2,547,006.41 | \$     | 0.00      | \$ | 0.00      |  |
| Interest Paid Thereon  | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| TOTAL DISBURSEMENTS  | \$  | -,,          | \$     | 0.00      | \$ | 0.00      |  |
| CASH BALANCE JUNE 30, 2017   | \$  | 495,080.52   | \$     | 0.00      | \$ | 0.00      |  |
| Reserve for Warrants Outstanding                                       | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| Reserve for Interest on Warrants                                       | \$  | 0.00         | \$     | 0.00      | \$ | 0.00      |  |
| Reserves From Schedule 8   | \$  | 15,922.50    | \$     | 0.00      | \$ | 0.00      |  |
| TOTAL LIABILITIES AND RESERVE  | \$  | 15,922.50    | \$     | 0.00      | \$ | 0.00      |  |
| DEFICIT: (Red Figure)  | \$  |              | \$     | 0.00      | \$ | 0.00      |  |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$  | 479,158.02   | \$     | 0.00      | \$ | 0.00      |  |

| Schedule 6, Capital Project Fund Warrant Account of Current Year | 2016-2017          | 2016-2017 |    | 2016-2017 |
|--|--------------------|-----------|----|-----------|
| CURRENT AND ALL PRIOR YEARS                                      | Amount             | Amount    | L  | Amount    |
| Warrants Outstanding 6-30 of Year in Caption                     | \$<br>9,228.75     | \$ 0.00   | \$ | 0.00      |
| Warrants Registered During Year                                  | \$<br>2,537,777.66 | \$ 0.00   | \$ | 0.00      |
| TOTAL  | \$<br>2,547,006.41 | \$ 0.00   | \$ | 0.00      |
| Warrants Paid During Year  | \$<br>2,547,006.41 | \$ 0.00   | \$ | 0.00      |
| Warrants Converted to Bonds or Judgments                         | \$<br>0.00         | \$ 0.00   | \$ | 0.00      |
| Warrants Cancelled   | \$<br>0.00         | \$ 0.00   | \$ | 0.00      |
| Warrants estopped by Statute                                     | \$<br>0.00         | \$ 0.00   | \$ | 0.00      |
| TOTAL WARRANTS RETIRED   | \$<br>2,547,006.41 | \$ 0.00   | \$ | 0.00      |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                       | \$<br>0.00         | \$ 0.00   | \$ | 0.00      |

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Page 45 EXHIBIT "G" Fund Fund Fund Fund Fund Fund 2016-2017 2016-2017 2016-2017 2016-2017 2016-2017 2016-2017 TOTAL Amount Amount Amount Amount Amount Amount 495,080.52 0.00 | \$ 0.00 \$ 0.00 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 495,080.52 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 \$ 15,922.50 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 15,922.50 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 479,158.02 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 | \$ \$ \$ 0.00 0.00 \$ 495,080.52 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$

| 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 |                 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL           |
|           | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 577,324.60   |
| \$ 0.00   | 3 0.00    | 0.00      |           |           |           | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 577,324.60   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,464,762.33 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,464,762.33 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 3,042,086.93 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,547,006.41 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,547,006.41 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 495,080.52   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   |           | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   |           | \$ 0.00   | \$ 0.00   | \$. 0.00  | \$ 0.00   | \$ 15,922.50    |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 15,922.50    |
| \$ 0.00   |           | \$ 0.00   | \$ . 0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   |           | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 479,158.02   |

| 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 |                 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | Total           |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 9,228.75     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,537,777.66 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,547,006.41 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,547,006.41 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |
| \$ 0.00   |           | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 2,547,006.41 |
| \$ 0.00   |           | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00         |

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EXHIBIT "K" Page 52

| Nonexpendable Trust Fund Accounts:                | Gi       | fts & Endowments<br>Fund | Fund       |      | Fund      |
|---|----------|--------------------------|------------|------|-----------|
| Schedule 1, Current Balance Sheet - June 30, 2017 |          | 2016-2017                | 2016-2017  |      | 2016-2017 |
| CURRENT YEAR                                      | <u> </u> | Amount                   | Amount     | L    | Amount    |
| ASSETS:   | Γ        |                          |            |      |           |
| Cash Balance June 30, 2017                        | \$       | 71,072.92                | \$<br>0.00 | \$   | 0.00      |
| Investments                                       | \$       | 0.00                     | \$<br>0.00 | \$   | 0.00      |
| TOTAL ASSETS                                      | \$       | 71,072.92                | \$<br>0.00 | \$   | 0.00      |
| LIABILITIES AND RESERVES:                         |          |                          |            |      |           |
| Warrants Outstanding                              | \$       | 250.00                   | \$<br>0.00 | \$   | 0.00      |
| Reserve for Interest on Warrants                  | \$       | 0.00                     | \$<br>0.00 | \$   | 0.00      |
| Reserves From Schedule 8                          | \$       | 0.00                     | \$<br>0.00 | \$   | 0.00      |
| TOTAL LIABILITIES AND RESERVES                    | \$       | 250.00                   | \$<br>0.00 | \$ . | 0.00      |
| CASH FUND BALANCE JUNE 30, 2017                   | \$       | 70,822.92                | \$<br>0.00 | \$   | 0.00      |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$       | 71,072.92                | \$<br>0.00 | \$   | 0.00      |

| Schedule 5, Expenditures Nonexpendable Trust Fund Accounts of Current Year |          | 2016-2017 | 2016-2017  |    | 2016-2017 |
|--|----------|-----------|------------|----|-----------|
| CURRENT YEAR   | <u> </u> | Amount    | Amount     | L  | Amount    |
| Cash Balance Reported to Excise Board 6-30-2016                            | \$       | 71,219.70 | \$<br>0.00 | \$ | 0.00      |
| Cash Fund Balance Transferred Out  |          |           |            |    |           |
| Cash Fund Balance Transferred In   | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| Adjusted Cash Balance  | \$       | 71,219.70 | \$<br>0.00 | \$ | 0.00      |
| Miscellaneous Revenue (Schedule 4)   | \$       | 103.22    | \$<br>0.00 | \$ | 0.00      |
| Cash Fund Balance Forward From Preceding Year                              | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| Prior Expenditures Recovered   | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| TOTAL RECEIPTS   | \$       | 103.22    | \$<br>0.00 | \$ | 0.00      |
| TOTAL RECEIPTS AND BALANCE   | \$       | 71,322.92 | \$<br>0.00 | \$ | 0.00      |
| Warrants Paid of Year in Caption   | \$       | 250.00    | \$<br>0.00 | \$ | 0.00      |
| Interest Paid Thereon  | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| TOTAL DISBURSEMENTS  | \$       | 250.00    | \$<br>0.00 | \$ | 0.00      |
| CASH BALANCE JUNE 30, 2017   | \$       | 71,072.92 | \$<br>0.00 | \$ | 0.00      |
| Reserve for Warrants Outstanding   | \$       | 250.00    | \$<br>0.00 | \$ | 0.00      |
| Reserve for Interest on Warrants   | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| Reserves From Schedule 8   | . \$     | 0.00      | \$<br>0.00 | \$ | 0.00      |
| TOTAL LIABILITIES AND RESERVE  | \$       | 250.00    | \$<br>0.00 | \$ | 0.00      |
| DEFICIT: (Red Figure)  | \$       | 0.00      | \$<br>0.00 | \$ | 0.00      |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                               | \$       | 70,822.92 | \$<br>0.00 | \$ | 0.00      |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|-----------|-----------|-----------|
| CURRENT AND ALL PRIOR YEARS                                 | Amount    | Amount    | Amount    |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00   | \$ 0.00   | \$ 0.00   |
| Warrants Registered During Year                             | \$ 500.00 | \$ 0.00   | \$ 0.00   |
| TOTAL   | \$ 500.00 | \$ 0.00   | \$ 0.00   |
| Warrants Paid During Year                                   | \$ 250.00 | \$ 0.00   | \$ 0.00   |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00   | \$ 0.00   | \$ 0.00   |
| Warrants Cancelled  | \$ 0.00   | \$ 0.00   | \$ 0.00   |
| Warrants estopped by Statute                                | \$ 0.00   | \$ . 0.00 | \$ 0.00   |
| TOTAL WARRANTS RETIRED                                      | \$ 250.00 | \$ 0.00   | \$ 0.00   |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                  | \$ 250.00 | \$ 0.00   | \$ 0.00   |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

EXHIBIT "K"

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|    | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount |    | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | TOTAL           |
|----|-----------------------------|-----------------------------|----|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------|
| s  | 0.00                        | \$<br>0.00                  | s  | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>71,072.92 |
| Š  | 0.00                        | \$<br>                      | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00      |
| S  | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>71,072.92 |
|    |                             |                             |    |                             |                             |                             |                             |                 |
| s  | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>250.00    |
| \$ | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00      |
| \$ | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00      |
| \$ | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>250.00    |
| S  | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>70,822.92 |
| \$ | 0.00                        | \$<br>0.00                  | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>71,072.92 |

|    | 2016-2017 | 2016-2017  | <br>2016-2017 |        | 2016-2017 |        | 2016-2017 |        | 2016-2017 |     |           |
|----|-----------|------------|---------------|--------|-----------|--------|-----------|--------|-----------|-----|-----------|
| į  | Amount    | Amount     | Amount        | Amount |           | Amount |           | Amount |           |     | TOTAL     |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 71,219.70 |
|    |           |            |               |        |           |        | •         |        |           | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 71,219.70 |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 103.22    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$_ | 103.22    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 71,322.92 |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$_ | 250.00    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 250.00    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 71,072.92 |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 250.00    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 250.00    |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 0.00      |
| \$ | 0.00      | \$<br>0.00 | \$<br>0.00    | \$     | 0.00      | \$     | 0.00      | \$     | 0.00      | \$  | 70,822.92 |

| 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 2016-2017  |         | 2016-2017 |           |
|-----------|-----------|-----------|----------------------|---------|-----------|-----------|
| Amount    | Amount    | Amount    | Amount Amount Amount |         | Amount    | Total     |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 0.00   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 500.00 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 500.00 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 250.00 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 0.00   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 0.00   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 0.00   |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 250.00 |
| \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00              | \$ 0.00 | \$ 0.00   | \$ 250.00 |

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

#### CERTIFICATE OF EXCISE BOARD

#### State of Oklahoma, County of Stephens

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2017, as certified by the Board of Education of Duncan Public Schools, District Number I-1 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2017 tax and the proceeds of the 2017 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the Coumty Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Duncan Public Schools, School District No. I-1 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

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| EXHIBIT "Y"                          |                     |      |              |            |     |                 |    |                  |
|--------------------------------------|---------------------|------|--------------|------------|-----|-----------------|----|------------------|
| County Excise Board's Appropriation  | General             |      | Building     | Co-op      |     | Child Nutrition | N  | lew Sinking Fund |
| of Income and Revenue                | Fund                |      | Fund         | Fund       |     | Fund            | (I | Exc. Homesteads) |
| Appropriation Approved and           |                     |      |              | 3          |     |                 |    |                  |
| Provision Made                       | \$<br>25,452,404.19 | \$   | 2,593,201.03 | \$<br>0.00 | \$  | 0.00            | \$ | 2,514,120.00     |
| Appropriation of Revenues:           |                     |      |              |            |     |                 |    |                  |
| Excess of Assets Over Liabilities    | \$<br>3,655,436.76  | \$   | 1,855,625.18 | \$<br>0.00 | \$  | 0.00            | \$ | 92,057.33        |
| Unclaimed Protest Tax Refunds        | \$<br>0.00          | \$   | 0.00         | \$<br>0.00 | .\$ | 0.00            | \$ | 0.00             |
| Miscellaneous Estimated Revenues     | \$<br>16,630,610.13 | \$   | 0.00         | \$<br>0.00 | \$  | 0.00            |    | None             |
| Est. Value of Surplus Tax in Process | \$<br>0.00          | \$   | 0.00         | \$<br>0.00 | \$  | 0.00            |    | None             |
| Sinking Fund Contributions           | \$<br>0.00          | \$   | 0.00         | \$<br>0.00 | \$  | 0.00            | \$ | 0.00             |
| Surplus Building Fund Cash           | \$<br>0.00          | \$ . | 0.00         | \$<br>0.00 | \$  | 0.00            | \$ | 0.00             |
| Total Other Than 2017 Tax            | \$<br>20,286,046.89 | \$   | 1,855,625.18 | \$<br>0.00 | \$  | 0.00            | \$ | 92,057.33        |
| Balance Required                     | \$<br>5,166,357.30  | \$   | 737,575.85   | \$<br>0.00 | \$  | 0.00            | \$ | 2,422,062.67     |
| Add Allowance for Delinquency        | \$<br>516,635.73    | \$   | 73,757.59    | \$<br>0.00 | \$  | 0.00            | \$ | 121,103.13       |
| Total Required for 2017 Tax          | \$<br>5,682,993.03  | \$   | 811,333.44   | \$<br>0.00 | \$  | 0.00            | \$ | 2,543,165.80     |
| Rate of Levy Required and Certified  |                     |      |              |            |     |                 |    | 15.99 Mills      |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2017-2018 is as follows:

| VALUATION AND LEVIES EXCLUDING | HOMESTEADS |                |          |               |    |                |       |                |
|--------------------------------|------------|----------------|----------|---------------|----|----------------|-------|----------------|
| County                         |            | Real           | Personal |               |    | Public Service | Total |                |
| This County Stephens           | \$         | 104,206,258.00 | \$       | 48,988,778.00 | \$ | 5,889,952.00   | \$    | 159,084,988.00 |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | . 0.00         |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Joint County                   | \$         | 0.00           | \$       | 0.00          | \$ | 0.00           | \$    | 0.00           |
| Total Valuations, All Counties | . \$       | 104,206,258.00 | \$       | 48,988,778.00 | \$ | 5,889,952.00   | \$    | 159,084,988.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

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14-Aug-2017

| EXHIBIT "Y" Continued: Primary County And All Joint Counties |   |                    |      |                |    |                |       |            |  |  |  |
|--|---|--------------------|------|----------------|----|----------------|-------|------------|--|--|--|
| Levies Required and Certif                                   | ied: Valuation And  | Levies Excluding I | Iome | esteads        |    | Total Required | d For | 2017 Tax   |  |  |  |
| County   | County General Fund Building Fund Total Valuation General |                    |      |                |    |                |       |            |  |  |  |
| This County Stephens   | 35.72 Mills   | 5.10 Mills         | \$   | 159,084,988.00 | \$ | 5,682,993.03   | \$    | 811,333.44 |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mills  | 0.00 Mills         | \$   | 0.00           | \$ | 0.00           | \$    | 0.00       |  |  |  |
| Totals   |   | /                  | \$   | 159,084,988.00 | \$ | 5,682,993.03   | \$    | 811,333.44 |  |  |  |

Sinking Fund 15.99 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

S.A.& I. Form 2661R06 Entity: Duncan Public Schools I-1, Stephens

| Signed at   | a, this 25_day    | excise Board Chairman  Excise Board Secretary   | ENS COLUMN    |
|---|-------------------|---|---------------|
| Joint School District Levy Certification for D                  | uncan Public Scho | ols I-1   | Thomas annual |
| Career Tech District Number 19:                                 | General Fund      | 10.22   |               |
| State of Oklahoma ) ) ss County of Stephens )                   | Building Fund     | 2.04  |               |
| I, Jenny Moore levies are true and correct for the taxable year |                   | ephens County Clerk, do hereby certify that the | ne above      |
| Witness my hand and seal, onSepten                              | nber 25           |   |               |
| Stephens County Glerk   | u                 |   |               |

# ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z" Page 66

|   | •   | FOR THE FISCAL YE                    | AR ENDING JUNE 30, | 2005, AND       | Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND APPORTIONMENT THEREOF |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--------------------------------------|--------------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|   | ACCUMULA'   | TION OF EXPENDIT                     | JRES AND UNLIQUIDA | ATED COMMITMEN  | TS .   |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION  | ·   | TO DETERMINE PER CAPITA COSTS        |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   | 2016-2017 2016-2017                  |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   | CHILD CONSTITUTIONAL ACCRUALS SPECIA |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenditures and Reserves GENERAL NUTRITION BUILDING FUND AND COUPON REVENUE              |   |                                      |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUE FUND FUND EXPENDITURES REQUIREMENTS FUNDS   |   |                                      |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Expenditures - Educational \$ 22,506,989.78 \$ 0.00 \$ 850,181.36 \$ 0.00 \$ 0.00 |   |                                      |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Expenditures - Transportation   | \$ 967,401.55   | 967,401.55 \$ 0.00 \$ 0.00 \$ 0.00   |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Reserves - Educational  | \$ 160,835.04   | \$ 0.00                              | \$ 119,693.52      | \$ 0.00         | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Current Reserves - Transportation   | \$ 26,670.74  | \$ 0.00                              | \$ 0.00            | \$ . 0.00       | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Expenditures - Educational  | \$ 1,500.00   | \$ 0.00                              | \$ 0.00            | \$ 2,520,462.50 | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Expenditures - Transportation   | \$ 0.00   | \$ 0.00                              | \$. 0.00           | \$ 0.00         | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserves - Educational  | \$ 0.00   | \$ 0.00                              | \$ 0.00            | \$ 0.00         | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserves - Transportation   | \$ 0.00   | \$ 0.00                              | \$ 0.00            | \$ 0.00         | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Paid and Reserved  | \$ 0.00   | \$ 0.00                              | \$ 0.00            | \$ 55,462.50    | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS  | \$ 23,663,397.11  | \$ 0.00                              | \$ 969,874.88      | \$ 2,575,925.00 | \$ 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| Enumeration 0 A   | Enumeration 0 Average Daily Attendance 0 Average Daily Haul 0 |                                      |                    |                 |  |  |  |  |  |  |  |  |  |  |  |  |

|                                       | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS |                              |    |                 |    |                   |    |                            |                              |      |  |
|---------------------------------------|---|------------------------------|----|-----------------|----|-------------------|----|----------------------------|------------------------------|------|--|
| CLASSIFICATION                        | TO DETERMINE PER CAPITA COSTS                             |                              |    |                 |    |                   |    |                            |                              |      |  |
| Expenditures and Reserves             | ll l  | CAPITAL<br>PROJECTS<br>FUNDS |    | ERPRISE<br>UNDS |    | ACTIVITY<br>FUNDS |    | PENDABLE<br>TRUST<br>FUNDS | NONEXPENDA<br>TRUST<br>FUNDS |      |  |
| Current Expenditures - Educational    | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Current Expenditures - Transportation | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Current Reserves - Educational        | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Current Reserves - Transportation     | · \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Capital Expenditures - Educational    | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Capital Expenditures - Transportation | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Capital Reserves - Educational        | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Capital Reserves - Transportation     | \$  | . 0.00                       | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| Interest Paid and Reserved            | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$                           | 0.00 |  |
| TOTALS                                | \$  | 0.00                         | \$ | 0.00            | \$ | 0.00              | \$ | . 0.00                     | \$                           | 0.00 |  |

## ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

|                                       |    |          |    |               |          | DISTRIBUTION OF OPERATING EXPENSE<br>TO DETERMINE PER CAPITA COST |          |               |  |
|---------------------------------------|----|----------|----|---------------|----------|---|----------|---------------|--|
| CLASSIFICATION                        |    |          |    |               |          |   |          |               |  |
|                                       |    |          |    | TOTAL OF ALL  |          |   |          |               |  |
|                                       |    | INTERNAL |    | APPLICABLE    |          |   |          |               |  |
| Expenditures and Reserves             |    | SERVICE  |    | COSTS         |          | OPERATION   | T        | RANSPORTATION |  |
| ·                                     | L  | FUNDS    |    | 2016-2017     | <u>L</u> | COSTS ONLY  | <u> </u> | COSTS ONLY    |  |
| Current Expenditures - Educational    | \$ | 0.00     | \$ | 23,357,171.14 | \$       | 23,357,171.14   | \$       | 0.00          |  |
| Current Expenditures - Transportation | \$ | 0.00     | \$ | 967,401.55    | \$       | 0.00  | \$       | 967,401.55    |  |
| Current Reserves - Educational        | \$ | 0.00     | \$ | 280,528.56    | \$       | 280,528.56  | \$       | 0.00          |  |
| Current Reserves - Transportation     | \$ | 0.00     | \$ | 26,670.74     | \$       | 0.00  | \$       | 26,670.74     |  |
| Capital Expenditures - Educational    | \$ | 0.00     | \$ | 2,521,962.50  | \$       | 2,521,962.50  | \$       | 0.00          |  |
| Capital Expenditures - Transportation | \$ | 0.00     | \$ | 0.00          | \$       | 0.00  | \$       | 0.00          |  |
| Capital Reserves - Educational        | \$ | 0.00     | \$ | 0.00          | \$       | 0.00  | \$       | 0.00          |  |
| Capital Reserves - Transportation     | \$ | 0.00     | \$ | 0.00          | \$       | 0.00  | \$       | 0.00          |  |
| Interest Paid and Reserved            | \$ | 0.00     | \$ | 55,462.50     | \$       | 55,462.50   | \$       | 0.00          |  |
| TOTALS                                | \$ | 0.00     | \$ | 27,209,196.99 | \$       | 26,215,124.70   | \$       | 994,072.29    |  |